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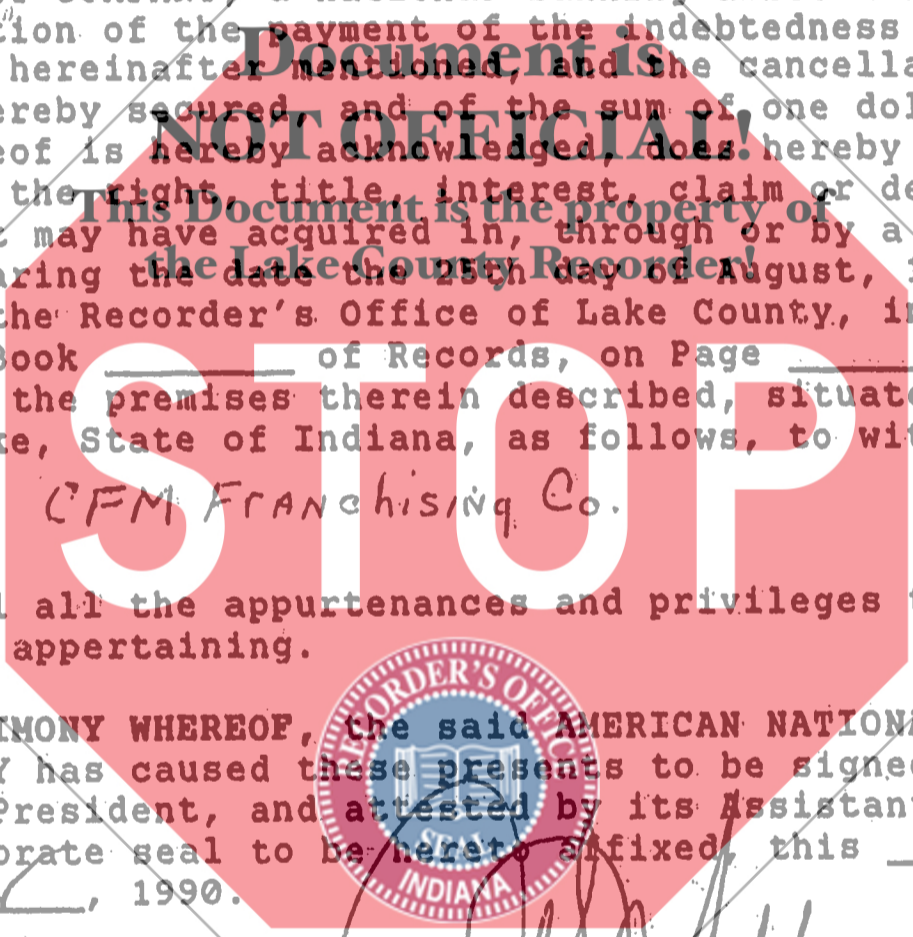
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Release of Mortgage or Trust
By Corporation

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
APR 4 9 04 AM '91
ROBERT J. JONES
RECORDER

KNOWN ALL MEN BY THESE PRESENTS, That the AMERICAN NATIONAL BANK AND TRUST COMPANY, a national banking association, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE and RELEASE, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date the 25th day of August, 1989, and Recorded in the Recorder's Office of Lake County, in the State of Indiana, in Book _____ of Records, on Page _____, as Document No. 054687 to the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:



See Attached CFM Franchising Co.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its Second Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10 day of December, 1990.

AMERICAN NATIONAL BANK AND TRUST COMPANY

By: [Signature]
Vice-President

Attest: [Signature]
Assistant Secretary

This instrument was prepared by:
Kathryn M. Friedman, 9701 W. Higgins Road, Rosemont, IL 60018.

0005100.RBL 015
Convenient Food Mart
929 W Plum Grove Rd
Schauenburg IL 60173-9516

7.00
E

PROPERTY ADDRESS: 6837 Grand Avenue, Hammond, Indiana CFM #8-005 Lake

PIN:

LEGAL DESCRIPTION:

The North 200 feet of the South 403 feet of the West 183 feet of the South Half of the Southwest Quarter of the Northeast Quarter of Section 10, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana.



STATE OF ILLINOIS)

) SS.)

COUNTY OF COOK)

On this 10th day of December, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Daniel A. Watts and Mark J. Fucinato, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SECOND VICE PRESIDENT and ASSISTANT SECRETARY, on behalf of AMERICAN NATIONAL BANK AND TRUST COMPANY, a national banking association therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: Genia M. Smith

