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The State of Indiana, Know All Men by These Presents:
County of Lake

WHEREAS, on the 6th day of February A.D. 19 91
Ruben H. Richardson, Jr. and Jerri Richardson, husband & wife

did execute that certain note , described as follows:
One certain retail installment contract in the amount of \$ 9045.00

and which said note is set out and described in a certain Mortgage
executed by Ruben H. Richardson, Jr. and Jerri Richardson, parties of the first part
to First Metropolitan Builders of America, Inc., party of the second part

and recorded in volume INST. # page 11012193 records of Mortgage
of Lake County, Indiana, and secured by the
Mortgage
lien therein expressed, on the following described lot, or parcel of land, situated in the County of
Lake State of Indiana, to wit:

All of Lot 28 and that part of Lot 27 lying westerly of a line which extends from a point
on the Northerly Line of said 27 and which is 10 feet westerly measured along said North-
erly Line, of the Northeast Corner Thereof to a point on the Southerly Line of said Lot 27,
which is 15 feet Westerly, measured along said Southerly Line, of the Southeast Corner
Thereof, all in Block 'I' in Gary Beach 2nd Subdivision, in the City of Gary, as Per Plat
Thereof, Recorded in Plat Book 21, Page 58, in the Office of the Recorder of Lake County,
Indiana.

Commonly known as: 6949 Birch Avenue
Gary, Indiana 46403
Key #25-43-0059-0028

RETURN TO:
UNION MORTGAGE CO., INC.
P. O. BOX 515929
DALLAS, TEXAS 75251-5929
214/680-3134

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
First Metropolitan Builders of America, Inc. a corporation,

the payee and owner and holder of said note , for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations:
to it in hand paid by Union Mortgage Company, Inc.

the receipt of which is hereby acknowledged; has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said Union Mortgage Company, Inc.

13151 Emily Road, Dallas, Tx 75240
of the County of Dallas, State of Texas

the said Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said Union Mortgage Company, Inc., its
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation; at 300 West Ridge Road, Gary, Indiana 46408

 March, A.D. 19 91
First Metropolitan Builders of America, Inc.

By Allan Fefferman President

STATE OF INDIANA / S.S. NO.
LAKE COUNTY
FILED
RECORD
58 AM '91
REELAND

(Corporate Acknowledgment)

This instrument was acknowledged before me on the 8th day of March, 19 91
by Allan Fefferman President
of First Metropolitan Builders of America, Inc.
Indiana corporation, on behalf of said corporation.

My commission expires:

Felipa Ortiz
Notary Public, State of Indiana
Notary's printed name: FELIPA ORTIZ

00101

Prepared by: Allan Fefferman, 300 W. Ridge Rd., Gary, Indiana 46408

LAKE CO. RES. 500

Seal of Lake County, Indiana
Seal of Notary Public, Felipa Ortiz