DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

DISCHARGE OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereby, cancelled and discharged, and said Secretary likewise hereby authorizes recordation of this document of discharge.

91015132

Teresa Bridges
Atty. Law
P.O. Box 6487
Indianapolis 46

PARTICULARS OF MORTGAGE

DATE: May 2, 1980

MORTGAGOR: Michael E. Halpin

MORTGAGEE: The Secretary of Housing and Urban Development (HUD) the assignee of a mortgage executed by Michael E. Halpin in favor of Meridian Mortgage Company on May 2, 1980 which was recorded May 7, 1980 in the Office of the Recorder of Lake County, Indiana as Document #583421 which was assigned to Waterfield Mortgage Company by an instrument executed May 12, 1980 which was recorded July 25, 1980 in the Office of the Recorder of Lake County, Indiana as Document #592098 which was further assigned to HUD by an instrument dated August 24, 1987 which was recorded September 3, 1987 in the Office of the Recorder of Lake County, Indiana as Document #936506.

LOAN or FHA CASE NUMBER: 152-051042-203

RECORDED: May 7, 1980 in the Office of the Recorder of Lake County, Indiana as Document Number 583421.

PROPERTY DESCRIPTION: Lot 11 in Block 8 in Young's Highlands in the City of Gary, as per plat thereof, recorded in Plat Book 15 page 15 in the Office of the Recorder of Lake County, Indiana.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

TICOR TITLE INSURANCE
Crown Point, Indiana
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 3 8 47 AM '91
ROBERT W. PASTORE
RECORDER

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY

by Henry Levandowski (signature) HENRY LEVANDOWSKI (title) March 29, 1991 (date of document)

Director
Housing Management Division

Witnessed by Billie J. Glenn BILLIE J. GLENN

and Jacqueline L. Frakes JACQUELINE L. FRAKES

(SEAL)

STATE OF INDIANA)
) SS:
COUNTY OF MARION)

Before me, Julia E. Barz, a Notary Public in and for said State, today, MARCH 29, 1991, appeared HENRY LEVANDOWSKI who acknowledged execution of the foregoing document as an agent of said Secretary.

Julia E. Baly 3-29-91 MARION
(signature) (date of notarization) (county of residence of notary)

Commission expires: 11-17-94

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley AS Attorney-Adviser WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

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