

Loan No.:

31-10845

450767

91015000

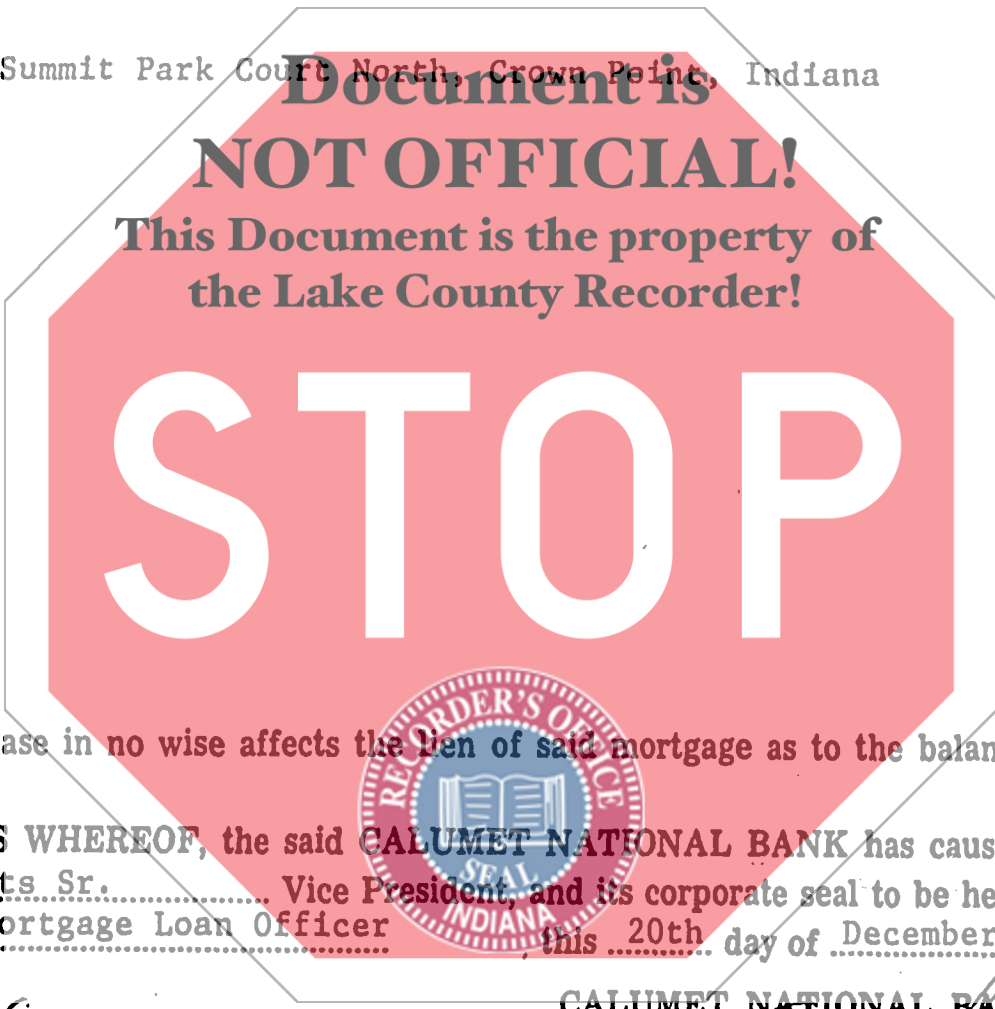
PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by Calumet National Bank of Indiana, as Trustee, under Trust Agreement known as Trust Number 2883, dated the 11th day of December, 1981

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 7th day of March 1986, calling for the principal sum of \$120,000.00 being recorded in the records of Lake County, Indiana, in Document #846380 & 846381, Book, Page is hereby released and satisfied as to:

Unit 869, Building 4, Unit 1, Summit Park Condominiums, a Horizontal Property Regime, as recorded in Plat Book 57, page 29, as Document No. 761164 and as Document No. 763263 under the date of July 3, 1984, and as Document No. 786030 on December 27, 1984 and as amended by Document Nos. 843388 and 843389 recorded March 3, 1986 in the Recorder's Office of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto.

a/k/a 869 Summit Park Court North, Crown Point, Indiana



STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED APR 2 1 20 PM '91 ROBERT RECORDER

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Sr. Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer this 20th day of December, 1990

ATTEST: Laura Allen, Mortgage Loan Officer

CALUMET NATIONAL BANK By Terrence J. Farrell Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 20th day of December, 1990 personally appeared Terrence J Farrell, Sr.

Vice President, and Laura Allen, Mortgage, Loan Officer of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 08/10/93

WITNESS MY HAND and official seal.

This Instrument Prepared By: Terrence J Farrell

Susan M. Pabon

Notary Public

INDIANA DIVISION

600 Ct