SECURITY FEDERAL S&L ASSOCIATION ATTN: NANCY Q. VELEZ

COUNTY, INDIANA.

4518 INDIANAPOLIS BLVD. EAST CHICAGO, IN 46312

91009601

FA-3822

**RETURN TO:** 

4/2

ACCT. # 208589

## PIRST AMERICAN TITLE INS. CO. 5265 COMMERCE DR., SUITE I RELEASE OF MORI GUAL IN 46307.

The indebtedness secured by Mortgage executed by LARRY J. LASTER AND SHARON J. LASTER, HUSBAND AND WIFE	
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION	
dated. MARCH 26, 1990	for \$.14,000.00 and recorded in
Mortgage Record No. ******** Page No. *******	* Document No. 092485 of the records of Lake
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully	
paid, satisfied and released this date SEPTEMBER 13	1990.
NOTOFF	CISECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
ATTEST: This Document is the	HOIM INCOCATATON OF MINE COOK
the Lake County	
Thanks It facility	By J. H. St. A.
	PHILIP L. WIKLE ASST. VICE President
STATE OF INDIANA SS:	
COUNTY OF LAKE	THE REPORT OF THE PROPERTY OF
Before me, the undersigned, a Notary Public in and for	or said County and State, personally appeared
PHILIP L. WIKLE ASST. VICE Preside	
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same	
persons whose names are subscribed to the scregoing inst	rument as suchASST, VICEPresident and
and delivered the said instrument as their free and volus SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION ASSOCIATION AND LOAN ASSOCIATIO	ATION OF LAKE COUNTY. East Chicago, Indiana.
Given under my hand and Notarial Seal this date S	EPTEMBER 19, 1990
My Commission expires.	C Marlene Birries
OCTOBER 1ST, 1993	C. MARLENE BINNS COUNTY OF RESIDENCE LAKE
This instrument prepared by PHILIP L. WIKLE ASS	T. VICE PRESIDENT

LOT 144 IN CANDLELIGHT TRAILS 7TH ADDITION TO THE TOWN OF ST. JOHN, BLOCK 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE

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