200 - ASSIGNMENT OF LIEN (By Corporation)

91009401

0444004

The State of Indiana, **Know All Men by These Presents:**

County of Lake

WHEREAS, on the 11th day of December A.D.19 90

Ethel Ahmed, UNMARRIED

did execute that certain note, described as follows:

One certain retail installment contract in the amount of $13,965.00

and which said note is set out and described in a certain Mortgage executed by Ethel Ahmed, party of the first part to First Metropolitan Builders of America, Inc., party of the second part

and recorded in volume INST. #, page 91003865, records of Mortgage of Lake County, Indiana, and secured by the Mortgage lien therein expressed, on the following described lot, or parcel of land, situated in the County of Lake, State of Indiana, to wit:

Lot 21 and 22, in Block 61, Gary Land Company's First Subdivision in the City of Gary, as shown in Plat Book 6, Page 15, in Lake County, Indiana

Commonly known as: 672 Connecticut St.
Gary, Indiana

RETURN TO:
UNION MORTGAGE CO., INC.
P. O. BOX 515929
DALLAS, TEXAS 75251-5929
214/680-3134

Key# 25-44-0061-0007

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that First Metropolitan Builders of America, Inc. a corporation, the payee and owner and holder of said note, for and in consideration of the sum of TEN AND NO/100 ($10.00) ..... Dollars and other good and valuable considerations to it in hand paid by Union Mortgage Company, Inc. the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said Union Mortgage Company, Inc.
13151 Emily Rd, Dallas Tx 75240
of the County of Dallas, State of Texas, the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said Union Mortgage Company, Inc., its heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at 300 W. Ridge Rd., Gary, Indiana

this 9th day of January, A.D. 19 91.

Attest: Donna M. Pearson, Secy
Donna M. Pearson Secretary.

(Seal)

First Metropolitan Builders of America, Inc.
By Allan Fefferman
Allan Fefferman President.

STATE OF INDIANA S.S. NO.
LAKE
FEB 13 10 01 AM '91
RECORDER

(Corporate Acknowledgment)

STATE OF ~~TEXAS~~ Indiana
COUNTY OF ~~DALLAS~~ Lake

This instrument was acknowledged before me on the 9th day of January, 19 91, by Allan Fefferman, President of First Metropolitan Builders of America, Inc. an Indiana corporation, on behalf of said corporation.

My commission expires:
11-16-93

Felipa Ortiz
Notary Public, State of ~~Texas~~ Indiana
Notary's printed name: Felipa Ortiz
LAKE CO. RES.

500

00101 Prepared by: Allan Fefferman 300 W. Ridge Road Gary In