91609388

Real Estate Mortgage

This Indenture Mitnesseth, That JACK ALLEN GIRMAN and DIANE M. GIRMAN, his wife

of Lake

County, in the State of

Indiana

Mortgage and Warrant to

JEFF A. GIRMAN

of

Lake

County, in the State of Indiana

, the following described

Real Estate in

This instrument prepared by:

Lake

County, in the State of Indiana, as follows, to-wit:

Lot Four Hundred Fifty-nine (459), Southtown Estates 10th Addition to the Town of Highland, as shown in Plat Book 34, page 43, in Lake County, Indiana.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

FEB 28 III JU M 91

This mortgage is subject to a certain promissory note by and between JACK ALLEN GIRMAN and DIANE M. GIRMAN and JEFF A. GIRMAN in the amount of One Thousand Dollars (\$1,000.00). Dated February 25, 1991

and the mortgagors expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this nortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are hald, said mortgagors will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as his interest may appear and the policy duly assigned to the mortgagee, to the amount of one Thousand Dollars (\$1,000.00)

Dollars, and failing to do so, said mortgagee, may pay said saves or insurance, and the amount so paid, with 7 per cent interest thereon, shall be a part of the debt secured by this mortgage.

	In Witne	ess Whereof,	the said mortg	agor has	hereunto set	their	hands and
8e8	l this	25th	day of	Februar		19 91	•
		······································	(Seal	Jack	L allen	Din	(Seal)
		·	(Seal	/	k Allen Girm	an 	(Seal)
	.1,		(Seal)		ie M. De	inen	(Seal)
STAT	E OF IND	IANA,	Lake		ne M. Girman Y, ss:		
	Before me, the undersigned, a Notary Public in and for said County, this						
		25	thda	y of Eebr	uary	1991,	came
		Ia	ckAllenGirman.	andDian	e.MGirman,	hiswife	2
		**********	•••••	••••••••		••••••	
		********	٤	and acknowle	dged the executio	n of the fore	going instrument.
	Witness my hand and official seal.						
Му Со	mmission e	expires 1/13	3195	Var	etta Jo	wlle	Notary Public

Jeff A. Girman

PLENSE MAIL TO JANK GIEMAN 3514 43 18 PR. Higher IN