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437367 LD P.2/4
4929
Feinell & Associates #9.00 pd
Chapel Hill 46204

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DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE WITH TRANSFER.

AMI/COHORST

"Mail Tax Statements"
Secretary of Housing and Urban
Development, Attn: Single Family
Disposition Branch
151 North Delaware Street
Indianapolis, Indiana 46204-2526

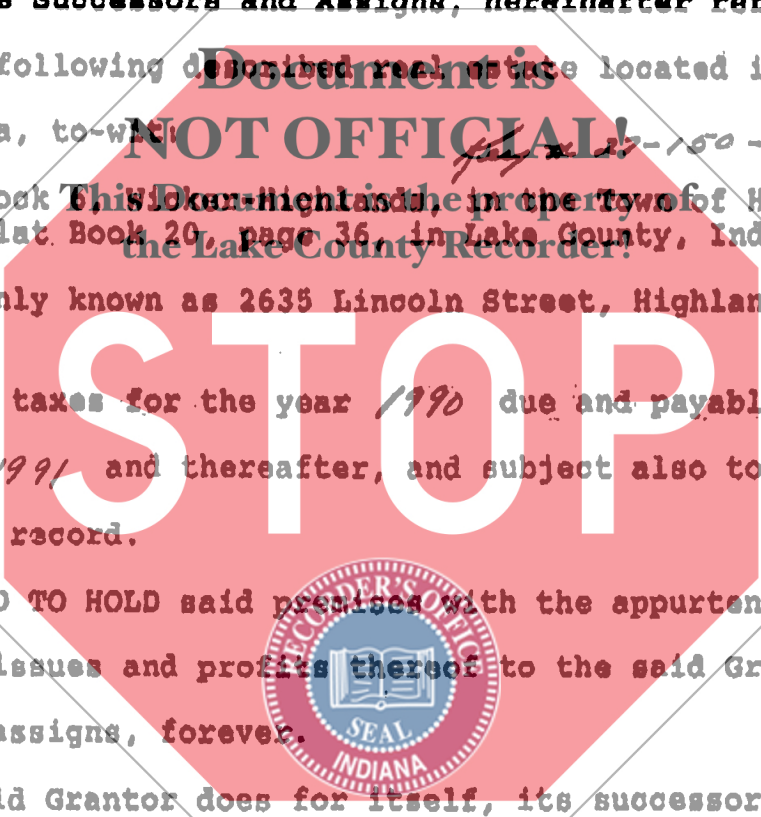
FEB 26 1991

George W. Winton
AUDITOR LAKE COUNTY

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That America's Mortgage Servicing, Inc., formerly First Family Mortgage Corporation of Florida, a corporation organized and existing under the laws of the State of Florida hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION



Lot 15, Block This Document is the property of Highland, as shown in Plat Book 20, page 36, in Lake County, Indiana.

More commonly known as 2635 Lincoln Street, Highland, Indiana 46322.

Subject to taxes for the year 1990 due and payable in MAY AND NOVEMBER, 1991 and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable in MAY AND NOVEMBER, 1991 and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

And the said Grantors certify, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

01530
11 00
GX

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said America's Mortgage Servicing, Inc., formerly First Family Mortgage Corporation of Florida has caused this deed to be executed this 17th day of ~~December~~ January, 1990.



AMERICA'S MORTGAGE SERVICING, INC., formerly FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Don Davis
Asst. Vice President

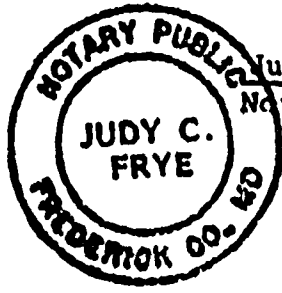
Ann Perry, Asst. Secretary

STATE OF Maryland)
COUNTY OF Frederick) SS:



Before me, a Notary Public in and for said County and State, personally appeared Don Davis and Ann Perry, Asst. Vice President and Asst. Secretary, respectively of America's Mortgage Servicing, Inc., formerly First Family Mortgage Corporation of Florida, a corporation organized and existing under the laws of the State of Florida, and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal
this 17th day of XXXXXXXX January, 1998.



Judy C. Frye
Notary Public

My Commission Expires:

10-1-92

My County of Residence:

Frederick

This instrument prepared by Murray J. Feiwell, Attorney at Law.

