

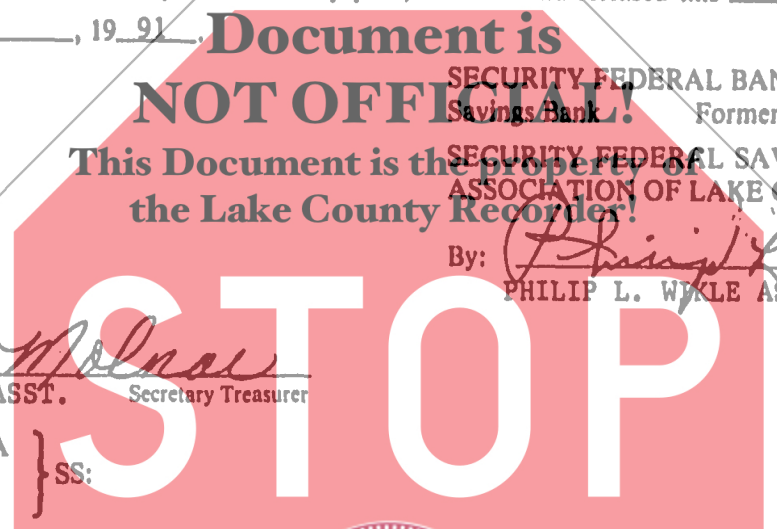
*Lalica*  
457501 *AAH*

THE SOUTH 69.90 FEET OF THE NORTH 205.15 FEET OF THE FOLLOWING DESCRIBED TRACT: THE EAST 1/4 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THEREFROM THE SOUTH 950 FEET AND THOSE PARTS CONVEYED TO THE INDIANA HARBOR RAILROAD COMPANY AND LIFE BY DEED RECORD 101 PAGE 137, 104 PAGE 396 AND DEED RECORD 268 PAGE 203. THIS MORTGAGE IS SECOND AND JUNIOR TO A FIRST MORTGAGE TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION HAMMOND, DATED APRIL 6, 1965 AND RECORDED APRIL 8, 1965 IN MORTGAGE RECORD 558 PAGE 82 IN THE AMOUNT OF \$17,000.00.

# 91009361 RELEASE OF MORTGAGE

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

The indebtedness secured by Mortgage executed by: FRANK PLUMMER PALMER AND CAROLYN PALMER, HUSBAND AND WIFE  
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION  
dated 28 day of MAY, 1982 for \$11,000.00 and recorded in Mortgage Record No. \_\_\_\_\_ Page No. \_\_\_\_\_ Document 670904 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this 12 day of FEBRUARY, 1991.



SECURITY FEDERAL BANK, A Federal Savings Bank Formerly Known As:  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY  
By: *[Signature]*  
PHILIP L. WIKLE ASST. VICE President

ATTEST:  
*[Signature]*  
SHARON MOLNAR ASST. Secretary Treasurer

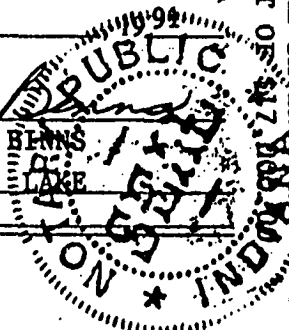
STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared PHILIP L. WIKLE ASST. Vice-President SHARON MOLNAR Asst. Secretary Treasurer of SECURITY FEDERAL BANK, a Federal Savings Bank, East Chicago, Indiana a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. INDIANA Vice-President and \_\_\_\_\_ Asst. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a Federal Savings Bank, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the Said SECURITY FEDERAL BANK, a Federal Savings Bank, East Chicago Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this 26 day of FEBRUARY

My Commission expires:  
OCTOBER 1ST, 1993

*[Signature]*  
Notary Public C. MARLENE BERNIS  
County of Residence \_\_\_\_\_



This instrument prepared by: PHILIP L. WIKLE ASST. VICE PRESIDENT

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