**CNB 174** 

## SATISFACTION OF MORTGAGE

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| NOISIATO VAVIONI | HALE BEENKAREE   |
|                  | TY'S STORY   |

| Lot 1, Thomas Second Addition to the Town of Munster, as shown in Plat Book 56, page 15, In Wake County, Indiana.  This Document is the property of the Lake County Recorder!  IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senion  Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer Cashier, this 8th day of January 1991   | to CALUMET NATIO  | ONAL BANK, Hammond, Indiana            | l,        |
|--|---|--|-----------|
| In the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.  Document is  Lot 1, Thomas Second Addition to the Town of Munster, as shown in Plat Book 56, page 15, in Bake County, Indiana.  This Document is the property of the Lake County Recorder!  IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senion. Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer. Cashier, this 8th day of January 1991.  ATTEST:  CALUMET NATIONAL BANK  Sheila A Miksis Mortgage Loan Cashier, this 8th day of January 1991.  STATE OF INDIANA, LAKE COUNTY, 28.  Before me, the underlamed a Notary Fully to and for said State and County, this 8th day of January 1991.  10. 91, personally appeared Textence J Farrell Store President, and the county of January 1991.  | a national banking association, dated the .7th day of .July       |  | <b>Je</b> |
| In the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.  Document is  Lot 1, Thomas Second Addition to the Town of Munster, as shown in Plat Book 56, page 15, in Bake County, Indiana.  This Document is the property of the Lake County Recorder!  IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senion. Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer. Cashier, this 8th day of January 1991.  ATTEST:  CALUMET NATIONAL BANK  Sheila A Miksis Mortgage Loan Cashier, this 8th day of January 1991.  STATE OF INDIANA, LAKE COUNTY, 28.  Before me, the underlamed a Notary Fully to and for said State and County, this 8th day of January 1991.  10. 91, personally appeared Textence J Farrell Store President, and the county of January 1991.  | amount of \$.50.000.00 and recorded as Document s046275           | ., B00k, Page                          | ··)       |
| IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior. Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer. Cashier, this 8th day of January 19.91  ATTEST:  CALUMET NATIONAL BANK  Sheila A Miksis Mortgage Loan Cashier and the seal of State and County, this 8th day of January 19.91  STATE OF INDIANA, LAKE COUNTY, 3:  Before me, the undersigned a Notary Finite to and for said State and County, this 8th day of January 19.91 personally appeared Tetrence J Farrell St. Vice President, day of January 19.91 personally appeared Tetrence J Farrell St. Vice President, day of January 19.91 personally appeared Tetrence J Farrell St. Vice President, day of January 19.91 personally appeared Tetrence J Farrell St. Vice President, day of January 19.91 personally appeared Tetrence J Farrell St. Vice President, day of January 19.91 personally appeared Tetrence J Farrell St. Vice President,   | in the Recorder's Office of Lake County, State of Indiana, has be | en fully paid and satisfied and th     | je        |
| This Document is the property of the Lake County Recorder!  IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior. Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer Cashier, this 8th day of January. 19 91  ATTEST:  CALUMET NATIONAL BANK  Sheila A Miksis Mortgage Loan Cashier and Cashier and County this 8th day of January.  Before me, the understance a Notary Fully to and for said State and County, this 8th day of January.  19 91 personally appeared Texance J Farrell Sive President.  | same is hereby released.  Document is                             |  |           |
| This Document is the property of the Lake County Recorder!  IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior. Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer Cashier, this 8th day of January. 19 91  ATTEST:  CALUMET NATIONAL BANK  Sheila A Miksis Mortgage Loan Cashier and Cashier and County this 8th day of January.  Before me, the understance a Notary Fully to and for said State and County, this 8th day of January.  19 91 personally appeared Texance J Farrell Sive President.  | Lot 1, Thomas' Second Addition to t                               | the Town of Munster, as                |           |
| IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senion   Vice President and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer Cashier, this 8th day of January    CALUMET NATIONAL BANK  Sheila A Miksis Mortgage Loan Cashier    Cashier Terrence J Farry 1 St. Vice President    Officer    STATE OF INDIANA, LAKE COUNTY, 5: EAL  Before me, the undersigned a Notary Public in and for said State and County, this 8th day of January    19. 91, personally appeared Tetrence J Farrall Svice President,   | shown in Plat Book 56, page 15, An                                | Wake County, Indiana.                  |           |
| IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior. Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer Cashier, this 8th day of January 1991  ATTEST:  CALUMET NATIONAL BANK  Sheila A Miksis Mortgage Loan Cashier Terrence J Farrell St. Vice President Officer  STATE OF INDIANA, LAKE COUNTY, 53:  Before me, the undersigned a Notary Public in and for said State and County, this 8th day of January.  19 91, personally appeared Textence J Farrell Stoke President.  | This Document is the proper                                       | rty of                                 |           |
| IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior   | the Lake County Record  | er!                                    | 1         |
| to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer Cashier, this 8th day of January 1991  ATTEST:  CALUMET NATIONAL BANK  Sheila A Miksis Mortgage Loan Cashier  Officer  STATE OF INDIANA, LAKE COUNTY, 3:  Before me, the undersigned a Notary Public to and for said State and County, this 8th day of January 19.91, personally appeared Textence J Farrell Stoke President,   |   |  |           |
| Sheila A Miksis Mortgage Loan Cashier Cashier, this 8th day of January 1991  Sheila A Miksis Mortgage Loan Cashier Terrence J Farrell St. Vice President Officer  STATE OF INDIANA, LAKE COUNTY, 28:  Before me, the undersimed a Notary Fully is and for said State and County, this 8th day of January 1991, personally appeared Texrence J Farrell Stoke President,   |   |  |           |
| Sheila A Miksis Mortgage Loan Casher Terrence J Farrell St. Vice President Officer  STATE OF INDIANA, LAKE COUNTY, 58:  Before me, the undersigned a Notary Fublic in and for said State and County, this 8th day of January 19.91, personally appeared Terrence J Farrell Stoke President,  | to be signed by 108 Senior Vice President, and its corpora        | ite seal to be hereunto affixed an     |           |
| Sheila A Miksis Mortgage Loan Casher Terrence J Farrell St. Vice President Officer  STATE OF INDIANA, LAKE COUNTY, 5:  Before me, the undersigned a Notary Public in and for said State and County, this 8th day of January 19. 91, personally appeared Terrence J Farrell Store President,  | attested by its Mortgage Loan Officer Cashier, this Sth. da       |  | •         |
| Sheila A Miksis Mortgage Loan Casher Terrence J Farrell St. Vice President Officer  STATE OF INDIANA, LAKE COUNTY, 5:  Before me, the undersigned a Notary Public in and for said State and County, this 8th day of January 19. 91, personally appeared Texaspace J Farrell Store President,   | ATTPEST   |  | į         |
| STATE OF INDIANA, LAKE COUNTY, 88:  Before me, the undersigned a Notary Fullic to and for said State and County, this 8th day of January 19. 91, personally appeared Texasure J. Farrell Store President,  |   | TATIONAL BANK                          | ,         |
| STATE OF INDIANA, LAKE COUNTY, 88:  Before me, the undersigned a Notary Fullic to and for said State and County, this 8th day of January 19. 91, personally appeared Texasure J. Farrell Store President,  | Sheela a. Illow   | MENCE A LEXANIU                        | <b></b>   |
| STATE OF INDIANA, LAKE COUNTY, 53:  Before me, the undersigned a Notary Fublic in and for said State and County, this 8th day of January 19. 91, personally appeared Texasce J. Farrell Styles President,  | Sheila A Miksis Mortgage Loan Cashier Terrence                    | J Farrell St. Vice Presider            | at        |
| Before me, the undersigned, a Notary Fublic in and for said State and County, this 8th day of January 19.91, personally appeared Texagge J. Farrell Store President,   | OTATOE!   |  | =         |
| Before me, the undersigned, a Notary Fublic in and for said State and County, this 8th day of January 19.91, personally appeared Texagge J. Farrell Store President,   | STATE OF INDIANA LAKE COUNTY                                      |  |           |
| of January 19. 91, personally appeared Textence J Farrell Store President,   | SCAU.   | such and summer the 8th                |           |
| V.,  |   |  |           |
| and Shella A Miksis Mortgage Loan Utilicer Cashler of Californ National Range  |   |  |           |
| , and white the state of the st | of January  | rrence J Farrell Stylce Presiden       | nt,       |
|  | nffixed thereto, pursuant to the authority of the Board of Dir    | rectors of said Bank, as their free as | nd        |
| delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  |   | nd deed of said bank, for the uses ar  | nd        |
| affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act; and deed, and as the free and voluntary act and deed of said bank, for the uses and  |   |  |           |
| affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed of said bank, for the uses and purposes therein set forth.   | My Commission expires 08/10/93                                    | WITNESS MY HAND and official ser       | al.       |
| nffixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed of said bank, for the uses and purposes therein set forth.   |   | Veran M. Palon                         |           |
| naffixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed of said bank, for the uses and purposes therein set forth.  My Commission expires 08/10/93  WITNESS MY HAND and official seal.  | This Instrument Prepared By Terrence J Farrell Sy                 | usan M Pabon Notary Pub                | 312       |