91009298

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

91003230	CATTCEAC	TION OF MO	DTC ACE	CROWN POIN	NT, IN 48307
		TION OF MO		Johnson and	4170 M
This Certifies, That the debt sect			Harold C.	Johnson and	
Barbara E. Johnson, h				2.1	
to HOBART FEDERAL SAVINGS					
	Januar			91, amounting	
\$ 50,000.00 said	d mongage being reco	orded in the Recorder	s Office of	Lake	· · · · · · · · · · · · · · · · · · ·
County in the State of Indiana in M	longage Record No		on Page		
Document No. 91002750	h	as been fully paid an	d satisfied and said	Mongage is hereby t	eleased:
		9.1	57. 1	04	
Witness, our hands and the seal	of the Corporation thi	•			
	Da		X	Loan Association, F	•
	100	Kathleen	Kolanowski	ski v	ice-President &
	NOT	Kathleen	Alloga	Seci	retary Freeduter
n	This Docum	ent is the pr	Nasyty Vice Pr	esident a	7
	the Lake	County Reco	order!	78	1 1 2 9
CTATE OF INIDIANIA	Ac	knowledgeme		A CO	302 302
STATE OF INDIANA COUNTY OF Lake	SS:			S OY	
I. Debbie J.	Lucas		No	nary Public, in and f	<u>ي</u> - رن ح
in the State aforesaid, DO HEREBY		Kathleen Ko		يه د	issua County,
personally known to me to be the					
of the HOBART FEDERAL SAVING				e-President and Ass	•
of the United States of America, and		Karen i Na		now organized pursu	iant to the laws
of the United States of America, and	E	personally known to		an Provident 6	Convotation
Sceretary-Treasurer of said corporati		5			
going instrument, appeared before					ea to the fore-
	• •	•	•		
	-President and Assist	•			
-Secretary-Treasurer, they signed and					-President and
Assistant Secretary, and Vice corporate seal of said corporation to	be affixed thereto. D	ursuant to authority.	Secretary -Freasurer given by the Board	of said corporation, of Directors of said	and caused the
their free and voluntary act, and as the	he free and voluntary	act and deed of said	corporation, for the	uses and purposes th	ierein set forth.
Given under my hand and Notari	al séal this 7th	_day ofFebrua	ry / /	, A.I	D. 19 <u>91</u>
			elley 1 4	Mas	
		. D	ebbie J Incas	No.	otary Public
My Commission expires1-29	•				•
Resident of Lake	· · · · · · · · · · · · · · · · · · ·	County	. 🗸	S "	09

This Instrument Prepared By: Barbara Silingas

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