

157963 Title no.

PREPARED BY:

RUTH A. WESTFORTH  
600 VALE PARK ROAD  
VALPARAISO, INDIANA 46383

91009285

AND WHEN RECORDED MAIL TO

DIRECT MORTGAGE CORP.

600 VALE PARK ROAD  
VALPARAISO  
INDIANA 46383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

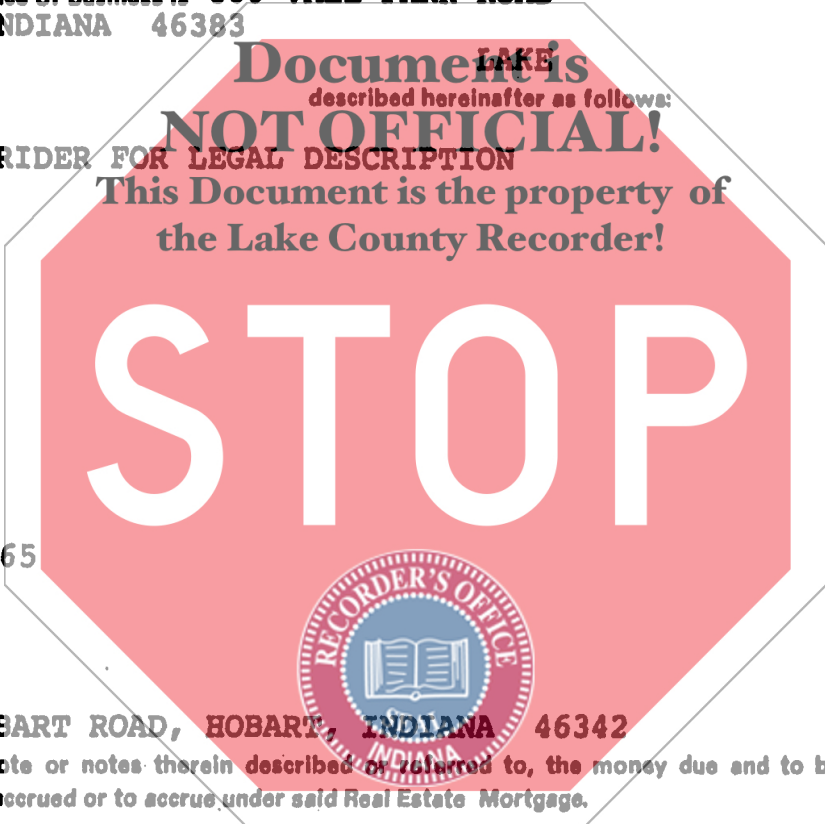
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**HOUSEHOLD BANK, fsb**  
2500 CORPORATE EXCHANGE DRIVE-SUITE 150, COLUMBUS, OHIO 43231  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 21, 1991**  
executed by **LEONARD MILLER AND LINDA MILLER, HUSBAND AND WIFE**

to **DIRECT MORTGAGE CORP.** recorded as document # **91009284**  
a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **600 VALE PARK ROAD**  
**VALPARAISO, INDIANA 46383**  
and recorded in  
State of **INDIANA**

County Records.

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

**Document is LAKE described hereinafter as follows:**  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!



KEY NO. 17-3-65

Commonly known as:  
**1040 SOUTH HOBART ROAD, HOBART, INDIANA 46342**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: FEBRUARY 21, 1991

STATE OF INDIANA  
COUNTY OF PORTER

DIRECT MORTGAGE CORP.

On FEBRUARY 21, 1991 before me, the  
(Date of Execution)

Ruth A. Westforth  
BY: RUTH A. WESTFORTH  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared RUTH A. WESTFORTH  
known to me to be the PRESIDENT  
and THOMAS M. HARDEL  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Thomas M Harde  
BY: THOMAS M. HARDEL  
ITS: VICE PRESIDENT

WITNESS:

Notary Public Mary L. Yreka PORTER County,

My Commission Expires NOTARY PUBLIC STATE OF INDIANA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MY COMMISSION EXP. OCT 10, 1991

DPS 118

700  
TW

PART OF THE NORTHEAST 1/4, NORTHEAST 1/4, SECTION 5, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 5; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 5, 459.11 FEET MORE OR LESS TO A POINT 930 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4, NORTHEAST 1/4 THENCE NORTH 89 DEGREES 05 MINUTES WEST 73.35 FEET TO A POINT ON THE CENTER LINE OF COUNTY K, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUING WEST ALONG THE NORTH LINE OF THE SOUTH 930 FEET OF THE NORTHEAST 1/4, NORTHEAST 1/4 OF SAID SECTION 5, TO A POINT ON THE EAST LINE OF THE WEST 2414.5 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 5; THENCE NORTH ALONG SAID EAST LINE TO THE CENTER LINE OF COUNTY K; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF COUNTY K TO THE POINT OF BEGINNING.



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