C. R. Streenie Projects 2845 45th Ovenue Highland, In 46332

(PARTIAL) RELEASE OF MORTGAGE

91009275

This is to certify	y that for v	alue received, t	he mortga	ge executed b	y Peoples Fe	deral Savings
and Loan Associat known as Trust Nu	ion as Tr	ustee under 1	rust Agr	eement date	d June 27, 19	988_and
to Peoples Federa			ocaition	Now Known	as Peoples 1	Bank, A
Federal Savings P	lank	dated the	11th.	day of	July	_, 19_88_,
and recorded on the						
	<u>'</u> , in th	ne Recorder's Of	fice of	Lake	Coun	ty, Indiana,
is hereby released an	d satisfied	[in full] [solely	as to the	following des	cribed real est	ate]:
Regi 12, Plat of L inte	me created 1989 as De Book 67, ake County rest in the I	in Park Ridg d by Declarat ocument No. 0 page 5, in t y, Indiana. he common are Docum DT OFF ocument is Lake Count	ion reco 57010 an he Offic Together as and f ent i CICL the pro ty Reco	rded Septem d recorded e of the Re with the u actilities a S AL! perty of rder!	ber in corder andivided ppertaining ROBERL PLANE	FEB 28 9 06 AH 19
Known as Peoples		A 1014	33/			
hereunto set [KKs] [.1		this 21	day of	February	, 19 <u>91</u> ,
Signature Dann	1 WMm	(SEAL)	Signature	Latricial !	J. Dura	(SEAL)
Printed Daniel W.	Moser		Printed	Patricia J	. Mrvan	
STATE OF INDI	ANA)			
			SS:			
COUNTY OF LAKE		4) · •			B 4 . 5 . 8 . 8
Before me, a No	tary Public	in and for said	County an	d State, perso	nally appeared	Daniel W.
Moser. Vice Pres	ident and	Patricia J.	Mrvan. A	ssistant Se	cretary	
		who acknowledg	red the exe	cution of the	foregoing (Par	tial) Release
of Mortgage						
WITNESS my h	and and Not	tarial Seal this	21st.	day of	Februa	11y , 19 91.
	•		Signature.	Laura	Mr. Mant	ine.
My commission expl	res			Laura M. M	artinie	
T/D13/34 "	 _	••	Printed			Notary Public
This instrument was	prepared b	y <u>Daniel W.</u>	Moser	County of	Residence - L	ake 60°