#C COM 157642 - PULIDO

TTCOR M.O.

91009251 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Raymond G. Snow, Jr. and Wendi Sue Snow, husband and wife

to CALUMET NATIONAL BANK, Hammond, Indiana, a national banking association, dated the 9th day of September, 19 88, in the amount of $ 72,000.00, and recorded as Document 996746, Book ...., Page ...., in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

SEE ADDENDUM ATTACHED

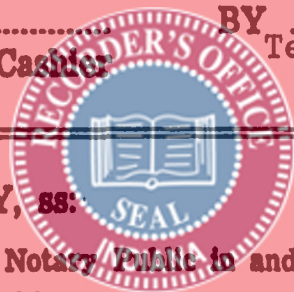IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer Cashier, this 8th day of February, 19 91.

ATTEST:

CALUMET NATIONAL BANK

Sheila A Miksis Mortgage Loan Officer

BY Terrence J. Farrell Sr Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 8th day of February, 19 91, personally appeared Terrence J Farrell Sr Vice President, and Sheila A Miksis Mortgage Loan Officer Cashier, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 08/10/93

WITNESS MY HAND and official seal.

Susan M Pabon   Notary Public

This Instrument Prepared By Terrence J. Farrell

CNB 174

Part of the West 1/2 of the Northeast 1/4 of Section 26, Township 35 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of said Section 26; thence North 01° 39' 15" West along the West line of said 1/4 1/4 Section 659.73 feet; thence North 89° 23' 00" East 171.15 feet; thence South 01° 39' 15" East 787.05 feet to a point in the center line of 87th Avenue (County Road #64); thence North 33° 45' 47" West along said center of 87th Avenue 212.25 feet to the point of beginning.