

**91009243 CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, First, Middle) **ANDERSON DAVID RUSSELL** 2. DEPARTMENT, COMPONENT AND BRANCH **ARMY/RA** 3. SOCIAL SECURITY NO. **313 | 92 | 3652**

4.a GRADE, RATE OR RANK **SPC** 4.b PAY GRADE **E4** 5. DATE OF BIRTH (YYMMDD) **661210** 6. RESERVE OBLIG. TERM. DATE  
 Year **95** Month **06** Day **24**

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **Chicago, IL** 7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **9411 Spring Street Highland, IN 46322**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **HHC 3d Bn 9th Inf Ft Ord CA FORSCOM FC** 8.b. STATION WHERE SEPARATED **Fort Ord, CA**

9. COMMAND TO WHICH TRANSFERRED 10. SGLI COVERAGE  None Amount: \$ **50,000.00**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>11B10, Infantryman, 3 yrs, 0 mos//NOTHING FOLLOWS</b>	12. RECORD OF SERVICE			
	a Date Entered AD This Period	Year(s) <b>87</b>	Month(s) <b>09</b>	Day(s) <b>22</b>
	b. Separation Date This Period	<b>90</b>	<b>12</b>	<b>06</b>
	c. Net Active Service This Period	<b>03</b>	<b>02</b>	<b>15</b>
	d. Total Prior Active Service	<b>00</b>	<b>00</b>	<b>00</b>
	e. Total Prior Inactive Service	<b>00</b>	<b>00</b>	<b>00</b>
	f. Foreign Service	<b>00</b>	<b>05</b>	<b>24</b>
	g. Sea Service	<b>00</b>	<b>00</b>	<b>00</b>
	h. Effective Date of Pay Grade	<b>89</b>	<b>01</b>	<b>01</b>

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
**Army Service Ribbon//Army Lapel Button//Army Good Conduct Medal//Multinational Force and Observers Medal//Sharpshooter Badge with Rifle Component Bar//Expert Badge with Grenade Component Bar//NOTHING FOLLOWS**

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)  
**NONE//NOTHING FOLLOWS**

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM: Yes  No  15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT: Yes  No  16. DAYS ACCRUED LEAVE PAID **320**

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION: Yes  No

18. REMARKS  
**Block 6, period of DEP: 870625-870921//Subject to active duty recall and/or annual screening//Enlistment Bonus (EB) paid: \$3,500.00, 871217//NOTHING FOLLOWS**

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) **9411 Spring St. Highland, IN 46322** 19.b NEAREST RELATIVE (Name and address - include Zip Code) **P.L. Anderson address same as block 19a**

20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS  Yes  No 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) **GREGORY J. MAYER, SFC, USA, DEPUTY CHIEF, T**

21. SIGNATURE OF MEMBER BEING SEPARATED  


25. SEPARATION AUTHORITY **DA MSG 091400Z Nov 90 & AR 635-200, Para 5-3** 26. SEPARATION CODE **MFF** 27. REENTRY CODE **RE-2**  
 28. NARRATIVE REASON FOR SEPARATION **Directed by Secretary of the Army**  
 29. DATES OF TIME LOST DURING THIS PERIOD **None** 30. MEMBER REQUESTS COPY 4 Initials: **DLA**