

91009216

This Indenture Witnesseth,

that MERCANTILE NATIONAL BANK OF INDIANA, as Trustee,

under the provision of a Trust Agreement dated December 26, 1957, and known as Trust Number 2212, does hereby grant, bargain, sell and convey to:

MERCANTILE NATIONAL BANK AS TRUSTEE OF TRUST #5379 DATED FEBRUARY 13, 1991

STATE OF INDIANA / S. NO. LAKE COUNTY FILED IN RECORDS FEB 27 1 24 PM '91 ROBERT RECORDING

of LAKE County, State of INDIANA, for and in consideration of the sum of TEN AND NO/100 Dollars,

and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in LAKE County, State of INDIANA, to-wit:

KEY 30-520-4 Condominium Unit No. D is 7142 Hohman Avenue Horizontal Property Regime, Recorded as document No. 134314 under the date of November 14, 1990*in the Office of the Recorder of Lake County, IN; together with twenty five percent (25%) undivided interest in the common areas and facilities as declared in the Enabling Declaration to be appurtenant to said Condominium Unit.

*and re-recorded February 27, 1991, as Document No. 91009133,

Subject to the following restrictions:

Document is NOT OFFICIAL!

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

(See Attachment)

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CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said MERCANTILE NATIONAL BANK OF INDIANA, as Trustee, a Corporation, has caused this Deed to be signed by its Assistant Vice President/Trust Officer, and attested by its Assistant Vice President/Corporate Trust Officer, and its corporate seal to be hereunto affixed this 13th day of February, 1991.



MERCANTILE NATIONAL BANK OF INDIANA as Trustee

ATTEST:

Gary M. Wilbert, Assistant Vice President/Corporate Trust

By David Forbes, Assistant Vice President/Trust Officer

STATE OF INDIANA, COUNTY OF LAKE

Before me, a Notary Public, in and for said County and State, this 13th day of February, 1991, personally appeared David Forbes, Assistant Vice President/Trust Officer and Gary M. Wilbert, Assistant Vice President/Corporate Trust of MERCANTILE NATIONAL BANK OF INDIANA, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this 13th day of February, 1991.

My Commission Expires: 12/25/94

Mary Littell Notary Public

This instrument was prepared by David Forbes, Member Indiana Bar Association

County of Residence: Lake

Street Address: 5243 Hohman Avenue, Hammond, IN 46320

Mail Tax Statements To: MNB As Trustee of Trust #5379

MNB 741

900 CK 1499

ATTACHMENT

1) To be bound by and to comply with all of the covenants, terms, provisions, and conditions set forth in the Enabling Declaration of 7142 Hohman Avenue Condominium, including, but not limited to, the obligation to make payment of assessments for the maintenance and operation of the Horizontal Property Regime which may be levied against such unit.

2) To use and occupy the unit only as a private dwelling for the Grantee, his family and social guests and for no other purpose. No part of said premises shall be used as a boarding or lodging house, or for a school, or to give instructions in music or singing, and no part thereof shall be offered for rent by placing notices on any door, windows, or wall of the building. No part of said premises shall be used for any commercial or professional purposes, excepting occasional calls. The Grantee may let, or rent the unit and appurtenant occupancy rights to the full extent of his right and occupancy as defined in the Enabling Declaration, provided, however, no unit shall be so rented, let or sublet without the written approval of all the remaining co-owners.

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the Lake County Recorder!**

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