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PARTIAL RELEASE OF MORTGAGE

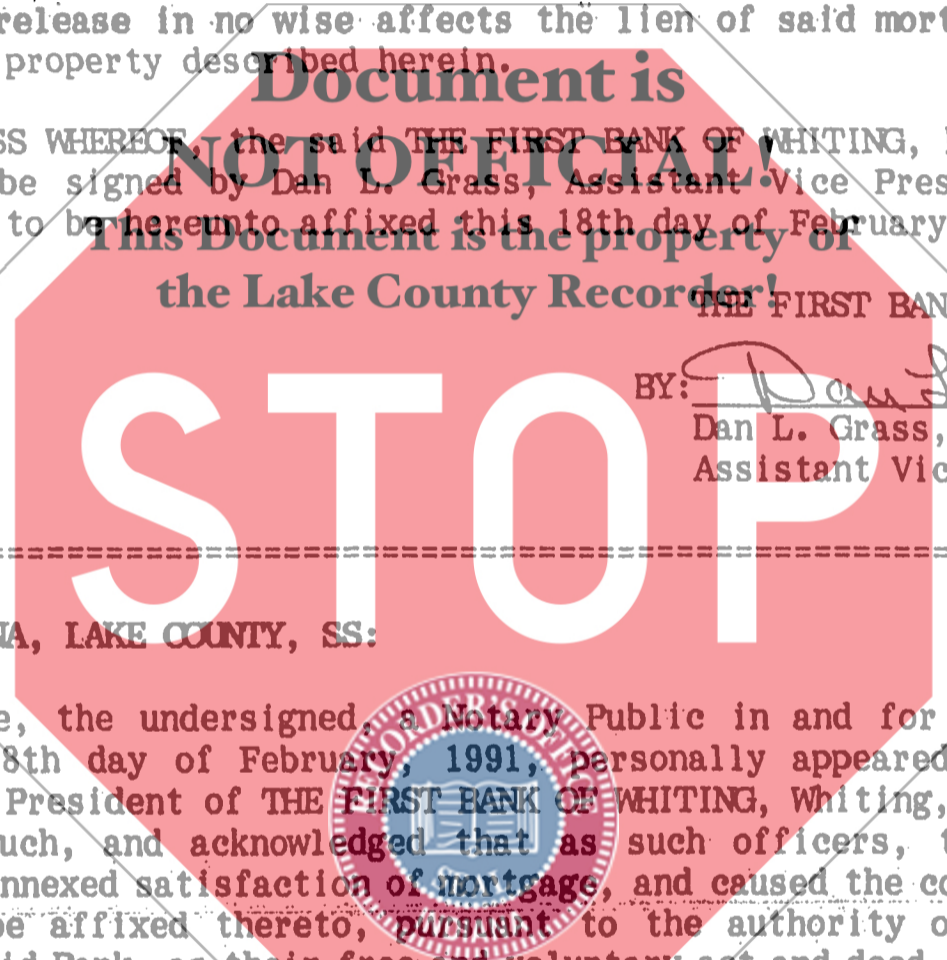
THIS IS TO CERTIFY THAT a certain mortgage executed by THE FIRST BANK OF WHITING AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1979 AND KNOWN AS TRUST NO. 1512 to THE FIRST BANK OF WHITING, Whiting, Indiana, on the 2nd day of May, 1990 calling for the principal sum of \$70,000.00 being recorded in the records of Lake County, Indiana as Document Number 102244, is hereby released and satisfied as to:

Lot Number 139, Harvest Manor Unit No. 1, Section No. 4 to the Town of Schererville, as shown in Plat Book 65, Page 30, in Lake County, Indiana.

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, has caused this instrument to be signed by Dan L. Grass, Assistant Vice President, and its corporate seal to be hereunto affixed this 18th day of February, 1991.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!



BY: Dan L. Grass
Dan L. Grass,
Assistant Vice President

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED
FEB 21 1991
2:23 PM '91

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, this 18th day of February, 1991, personally appeared Dan L. Grass, Assistant Vice President of THE FIRST BANK OF WHITING, Whiting, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

My Commission expires 7-29-94

WITNESS MY HAND and official seal.

[Signature]
Notary Public Lake

This instrument prepared by Dan L. Grass, Assistant Vice President, The First Bank of Whiting.

BRIDGES TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED

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