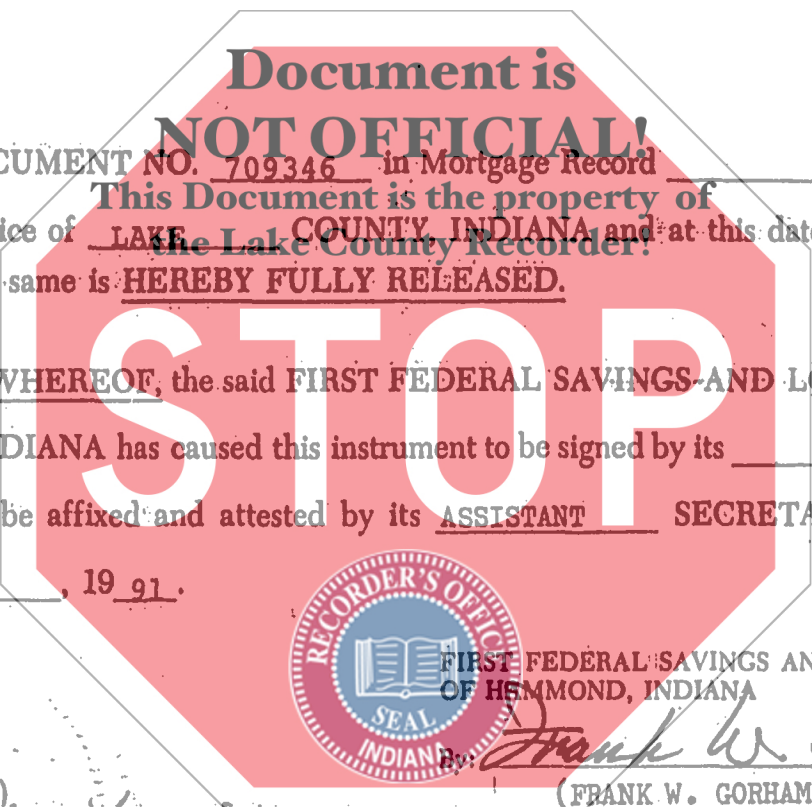


SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by IRA ADKINS and
PATTY L. ADKINS, husband and wife,
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the
19th day of May, 19 83, mortgaging certain Real Estate described as follows:

Lot 6 and the East half of Lot 5, Block 2, Schilling
Lake Addition, as shown in Plat Book 27, page 23, in
Lake County, Indiana,

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
FEB 27 12 37 PM '91
ROBERT RECORDER



was recorded as DOCUMENT NO. 709346 in Mortgage Record _____ at page _____
in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid
and satisfied and the same is HEREBY FULLY RELEASED.

~~IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION~~
~~OF HAMMOND, INDIANA has caused this instrument to be signed by its _____ PRESIDENT and~~
~~its corporate seal to be affixed and attested by its ASSISTANT SECRETARY, this 14th~~
~~day of February, 19 91.~~



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF HAMMOND, INDIANA

ATTEST:

Andrian M. Lannin
(ANDRIAN M. LANNIN) Asst. Secretary

Frank W. Gorham
(FRANK W. GORHAM) President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared:
FRANK W. GORHAM and ANDRIAN M. LANNIN

personally known to me to be the _____ PRESIDENT and Assistant SECRETARY respectively of FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such
Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of
said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My Commission Expires
APRIL 22nd 1991

Mildred E. Anderson (Notary Public)
(MILDRED E. ANDERSON)
(County of Residence: LAKE)

This document prepared by ARNOLD G. HUEBNER, ATTORNEY / MARY PAPPALARDO

AMC
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