PREPARED BY: SUSAN M. BRISTOW LAKE MORTGAGE COMPANY, INC. 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410 AND WHEN RECORDED MAIL TO LINCOLN SERVICE CORPORATION 91009169

421 W. 81st Avenue Mertillville, IN 46410

County Records.

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

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FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LINCOLN SERVICE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1991 executed by JAMES L. VARGAS AND GAIL E. VARGAS, HUSBAND AND WIFE

to LAKE MORTGAGE COMPANY, INC.

THE CITY OF LAKE STATION,

a corporation organized under the laws of THE STATE OF INDIANA

and whose principal place of business is 4000 WEST LINCOLN HIGHWAY

MERRILLVILLE, INDIANA 46410

and recorded in

State of INDIANA LOT 21 AND 22 IN BLOCK

RECORDED MAY 27, 1926

IN PLAT BOOK 20 PAGE 5 IN THE OFFICE OF THE RECORDER OF LAKE

COUNTY, INDIANA.

the Lake County Recorder!

2683 JAY STREET, LAKE STATION, INDIANA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

INDIANA STATE OF LAKE COUNTY OF

February 22, 1991 _ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, Karen L. Williams

personally appeared

Asst. Vice President

known to me to be the

Susan M. Bristow

Secretary known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was tioned and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

3/27/94

DATE OF EXECUTION: February 22, 1991 Karen L. Williams BY: Asst. Vice President ITS: Susan M. Bristow BY: Secretary ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL'SEA