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SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Anne L. McDonald

to the GRIFFITH FEDERAL SAVINGS

AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on 23rd day of

June 19 86, calling for \$ 37,500.00 and recorded in Mortgage Record No. Doc#860888

in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument

to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 21st

day of February 19 91 the Lake County, Indiana, GRIFITH FEDERAL SAVINGS AND LOAN ASSOCIATION, Attest:

By *Leonor J. Bandura* Secretary By *David A. Cadarett* President  
Leonor J. Bandura Secretary David A. Cadarett President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 21st

day of February 19 91, personally appeared

David A. Cadarett

Leonor J. Bandura

personally known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

*Karen L. Dalton*  
Karen L. Dalton Notary Public

My commission Expires August 12, 1991

County of Residence: Lake

Recorders Stamp



FILED FEB 27 1991  
LAKE COUNTY INDIANA  
STATE OF INDIANA/S.S. NO.

INDIANA DIVISION  
MORTGAGE TITLE INSURANCE COMPANY

500  
OK

This instrument was prepared by Leonor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.