

| R. F. Norman Corporation | n f/k/a RCR C | Sheriff of Lake (| DURLY, in the State | e of Indiana, | of the first pe |
|--|---|--|--|--|---|
| Stephen R. Stiglic R. F. Norman Corporatio | II I/K/A KCK S | ERVICES, INC. L | // D/A MURIGAG | E DEFAULT | PEKATCES |
| | | respondent de la | | | |
| the County of Loke and Siste of Indian | s of the second part. | . WITNESSETH: | | | |
| WAT THE TAR. At the Cont | inuous Term | of the Lake Circ | ult Court | | _A.D. 19_90 |
| . F. Norman Corporation f/k | /a RCR SERVICE | ES, INC. D/B/A | MORTGAGE DEF | AULT SERVI | CES COMPA |
| | | | | | · · · · · · · · · · · · · · · · · · · |
| covered by judgment of said Court, in | a certain action th | erein against | | | |
| OBBIE MAE BURROW | | | | Š | 1)1 . A.1 |
| | | | | | 1 11 |
| sum of Thirty-Three Thousan | d Seven llundr | ed Thirty-Four | | | Dollare |
| wenty-Two Cents, | for its du | mages, together wif | h the further sur | n of Ten | (1) |
| Dollars and | No . | Cents for it | S conta | in that behal | emendeds: |
| Dollars and | Charge of the | of the defendant | en e | | 2 03 |
| OBBIE MAE BURROW | tate, right and title. | or the Astendant | | 24 24 | ထိ |
| CADE TOTAL DOLLION | <u> </u> | Andrew Commission Comm | | | |
| and by Lewis Confidence of | | A CONTRACTOR OF THE STATE OF TH | | | in garage settlement in earlie |
| The same of the sa | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | in and to certain | Real Estate, descr | ibed therein as | follows, to |
| HE WEST II FEEL OF DUI IV. | APA, OL TOT TO | AWA TOT TAP EX | CELT THE MES | TOTAL PERIO | oracional alberta comunica |
| HEREOF, IN BLOCK 8 IN EASTO N PLAT BOOK 21, PAGE 5, IN | VER, IN THE C | ITH OF CARY SAS | RER PLAT TH | EREOF, REC | CORDED |
| N PLAT BOOK 21, PAGE 5, IN Commonly known as: 1122 E | THE OFFICE OF | THE RECURDER C | LAKE COUNT | I, INDIANA | 1. |
| commoniy known as: 1122 E. | 41st Ave. | 31 y 3 "IN 46409) | GRANTEE | DRESS | 300 |
| This | Document | is the prope | TTY INTINIANAPO | WARE US, IN 46204 | ····· |
| and the second s | he Lake Go | Record | er! | | |
| ORY ENTERE | TANCE FOR TRANSFER. | | | | |
| SMAL ACCEP | MITOE TON TIMESON SHIP | | | 14111 | 79-18 |
| l without any relief whatever from value | 77 m | nt laws, as by the re | cord thereof rama | ining in said C | court more ful |
| and whereas, Afterways copy of said judgment and decree was seriff of the County of Lake, commanding | lary issued, and und | er seal of said Court | | Clerk thereof, | |
| il the land above described, with all the OBBIE MAE BURROW | TILL | ED20 | - | | |
| erein, or so much and such parts thereod dgment aforesaid, with the interest and uing costs thereon, and make due return e date of the same. | cost thereon; and th | at he should in like n | nanner sho make | and return all | interest and |
| AND WHEREAS Said copy of judge | ment and order of sa | le on the 14tl | h day of | November | A.D. 19 9 |
| me to the hands of Stephen R. S | | | | | |
| tephen R. Stiglich said Sheriff | | | | | |
| Tanuary | as storessid, having | g legally advertised t | ne same, aid on u | 10 <u> 11 11</u> | |
| y of January | | | | | |
| hours prescribed by law, at public auct DBBIE MAE BURROW | tion, expose to sale t | he rents, profits, lasu | es and income, of | said estate of | |
| | O SMIRKS WE SER | 19 10 10 10 10 10 10 10 10 10 10 10 10 10 | and the second s | BUCKEN AND THE | De Londreament |
| athen with all the medical fills and Intern | at the day almosts ad the | HORAIA KUBB | IE MAE BURROI | W *** | (1 - A |
| and to said estate, and the said R. ORTGAGE DEFAULT SERVICES CO | F. Norman Cor MPANY | poration f/k/a | RCR SERVICES | s. inc. D/ | B/A |
| then and there bid the sum of Thirt | y Three Thouse | ind Seven Hundr | ed Forty-Fou | T Dollars and | Twenty- |
| nts, and no person bidding more, the sa | 1779 | 10 - 1 | | ` \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| . F. Norman Corporation f/k | /a RCR SERVIC | ES, INC. D/B/A | The second of the second of the second | and the second of the second o | ICES; COMPA |
| rang ing kanggarang an ing mananggarang manah kanggung di mananggaran di m | 3 CONTROL (1/1/2)40 CO | for the said sum | 10 A 2 4 10 | | * * * * * * * * * * * * * * * * * * * |
| | * P. C. | 1115 Mariania Maria (1771) | A | | |
| undred Forty-Four | | s and Twenty-T | | 1 | its but |

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| A Company | | | | | |
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| - The state of the | | · · · · · · · · · · · · · · · · · · · | <i>"</i> | | |
| NOW THEREPOR | W, to confirm to said_ | R. F. Norman | Corporation | /k/a RCR SER | VICES. INC. D/R/ |
| MORTGAGE DEFAUL | and proceedings of the second | | | | |
| as Sheriff as aforesaid, in | so made as aforesaid, the | • | | even. Hundred | Forty-Four |
| Do | liars andTwenty | y-Two | Cents, to him | in hand paid by s | sidentini karana arabi ta |
| R. F. Norman Co COMPANY | rporation f/k/a | RCR SERVICES, | | | |
| | TED. BARGAINED AL | ND SOLD, and doth 1 | | • | reby acknowledged, as SELL, CONVEY AND |
| provided by law hath CRAI CONFIRM to the saidI | R. F. Norman Cor NC D/B/A MORTGA | poration f/k/ | RCR SERVICES | nd assigns FORE | VER, all the following |
| Real Estate situate in the | County of Lake and Sta | ite of Indiana, to wi | : | | • |
| IN PLAT BOOK 21 | T OF LOT 17, ALL CK 8 IN EASTOVER PAGE 5, IN THE | IN THE CITY OFFICE OF THE | OF GARY, AS P | PT THE WEST ER PLAT THER LAKE COUNTY | EOF, RECORDED |
| (Commonly known | as: 1122 E. 41 | Stave., Gary, Gary, | IN 46409). | | TIND TIME! |
| | /N | OTOR | RICIAI | | ************************************** |
| | This | Document is | the proper | ty of | |
| | the | e Lake Cour | ty Recorde | r! | |
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| | . h | | | | |
| TO HAVE AND TO | HOLD, All and singular, | , the premises a fores | aid, with the privile | ges and appurten | ances, to the said |
| MORIGAGE DEFAUL | rporation f/k/a | RCR SERVICES, | INC. D/B/A | heirs and as | igns, forever, in as ful |
| and ample a manner as the | same was held by R | OBBIE MAE BURK | THE STATE OF THE S | | · . |
| | before the execution of REOF, The said S | | | | respid has hereunto sel |
| his hand and seal, the day | | | | | The management and |
| | | | | Sheriff Lake C | county, Indiana. (Seal) |
| State of Indiana, Lake Co | | THE SEA | | | |
| BEFORE ME; | KATHERINE FALK | | OFARY PUBLIC | | aid County, personally |
| voluntary act and deed as a | | Sheriff of said Co | unly, and acknowle | dged the foregoin | conveyan to be his |
| | in withess w | | \ | • | iicial seal of office, this |
| My Comm. Expires | | | day of | January J | A. D. 19:91 |
| | 91 | The Many | KATHERINE FAI | V - I AVE COL | NTY - |
| February 24, 199 | | | TOTAL TO | AR LAKE GUU | |
| February 24, 199 | PREPARED BY DON | JA -M - VZTTT AM - | edi | IK - HARE COU | and the second and the second |
| | | NA M. GILLAM | | LAKE COO | |
| February 24, 199 | | NA M. GILLAM | | LAKE COO | |
| February 24, 199 | | NA M. GILLAM | | ovarnty | Nuditor |
| February 24, 199 | 38 | *** | | e County | |
| February 24, 199 | 38 | *** | | for Lake County Taxation | |
| THIS INSTRUMENT | poration DECREE | Record | | for Lake County Taxation | |
| THIS INSTRUMENT | Corporation N DECREE | *** | | for Lake County Taxation | |
| February 24, 199 | on Corporation ON DECREE | Record | | e County | |
| THIS INSTRUMENT | Corporation N DECREE | Record | | for Lake County Taxation | |
| February 24, 199 THIS: INSTRUMENT Speriff of Lake County THIS: INSTRUMENT | on Corporation ON DECREE | Record | | for Lake County Taxation | |
| February 24, 199 THIS: INSTRUMENT Sheriff of Lake County TO TO | P. Norman Corporation PECON DECREE | Received for Record day of | | Recorder for Lake County Ouly Entered for Taxation | |
| February 24, 199 THIS: INSTRUMENT Sheriff of Lake County TO TO | on Corporation ON DECREE | Mistal day of Assert | E Turning Transport of the Control o | Recorder for Lake County Buly Entered for Taxation | Auditor |
| February 24, 199 THIS: INSTRUMENT Sheriff of Lake County TO TO | P. Norman Corporation PECON DECREE | Maceived for Record Maceived for Record | RETURN TO | Recorder for Lake County Recorder for Lake County Dely Entered for Taxation | ASSURANCE |