

FA-3654

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Return to: First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

Mail tax bills to: **91008957**
PATRICK J. MANTEL
MICHELE A. DE JARLAIS
8339 GORDON DRIVE
HIGHLAND, IN 46322

Tax Key No.: 27-120-29
Unit 16

WARRANTY DEED

This indenture witnesseth that **NEIL P. MANTEL**

of **LAKE** County in the State of **INDIANA**

Convey and warrant to **PATRICK J. MANTEL AND MICHELE A. DE JARLAIS, AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP**

of **LAKE COUNTY/COOK COUNTY** County in the State of **INDIANA / ILLINOIS**
for and in consideration of **TEN (\$10.00)** AND OTHER GOOD AND VALUABLE CONSIDERATION
the receipt whereof is hereby acknowledged, the following Real Estate in **LAKE** County
in the State of Indiana, to wit:

LOT 29, BLOCK 2 IN HIGHLAND TERRACE, IN HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



27-120-29

THIS CONVEYANCE IS SUBJECT TO STATE, COUNTY AND CITY TAXES FOR 1990/91 PAYABLE IN 1991/92 AND ALL SUBSEQUENT YEARS; ALL SPECIAL ASSESSMENTS LEVIED PRIOR TO AND PAYABLE SUBSEQUENT TO THE DATE HEREOF; BUILDING AND ZONING ORDINANCES; EASEMENTS; RESTRICTIONS OF RECORD AND QUESTIONS OF SURVEY.

GRANTORS EXPRESSLY LIMIT SAID WARRANTIES ONLY AGAINST THE ACTS OF THE GRANTORS AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER THE GRANTORS.

COMMONLY KNOWN AS: **8339 GORDON DRIVE, HIGHLAND, INDIANA 46322**

STATE OF INDIANA
LAKE COUNTY
FILED IN RECORD
FEB 26 3 28 PM '91
REC'D RECORDERS

State of Indiana, **LAKE** County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this **8TH** day of **FEBRUARY** 19 **91** personally appeared:

NEIL P. MANTEL

Dated this **8TH** Day of **FEBRUARY** 19 **91**

Neil P. Mantel
NEIL P. MANTEL

DULY ENTERED FOR TAXATION SUBJECT TO
MINI ACCEPTANCE FOR TRANSFER

FEB 22 1991

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires **6/7** 19 **92**

Regina L. Salmon
Notary Public

Resident of **LAKE** County. **REGINA L. SALMON**

Anna R. Antox
AUDITOR LAKE COUNTY

This instrument prepared by **JOHN M. O'DROBINAK, ATTORNEY AT LAW** **01235** Attorney at Law

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