Mail tax statements to: 12617 Patnoe Drive St. John, Indiana 46373 (3)

91008922

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, THAT PAUL M. WHITENER AND COMPANY, INC. A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF INDIANA LOCATED IN LAKE COUNTY, IN THE STATE OF INDIANA CONVEY AND WARRANT TO:

WILLIAM S. GIBSON AND LORI A. GIBSON, HUSBAND AND WIFE	
COOK COUNTY, IN THE STATE OF ILLINOIS , FOR	
AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND NO/100 \$10.00) AND OTHER GOOD AND VALUABLE COSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO WIT:	X S
LOT 45, PATNOE 2ND ADDITION TO THE TOWN OF	
ST. JOHN, AS SHOWN IN PLAT BOOK 66, PAGE 46,	N 1
IN LAKE COUNTY, INDIANA.	INDIANA STANDIANA
(Key No. 52-1-9) ocument is	
NOTOFFICIAL!	ESTAIN STAIN
This Document is the property of	(1) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A
INITIANA ANTIA	35
GRANTOR, BEING DULY SWORN, STATES THERE IS NO INDIANA GROSS INCOME TAX DUE ON THIS CONVEYANCE.	CORD
IN WITNESS WHEREOF, THAT SAID PAUL M. WHITENER AND COMPANY, INC. HAS CAUSED THIS DEED TO BE EXECUTED BY PAUL M. WHITENER ITS PRESIDENT, AND ATTESTED BY MARY E. WHITENER ITS SECRETARY, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED.	
ATTEST (SEAL) THIS 12th DAY OF FEBRUARY 1991	L
PAUL M WHITENER AND COMPANY, INC.	,
MARY E. WHITENER WOUND WHITENER	
STATE OF INDIANA, LAKE COUNTY, SS:	
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN ANNAFORE FOR TAXATION COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED PAUL M. WHITENER, PRESIDENT AND MARY E. WHITENER, SECRETARY TO ME KNOWN TO BE PRESIDENT AND SECRETARY OF SAID CORPORATION AND FEB 2 1991	
ACCRACIO DE DE DECLIMITAN OR MUR RODRIGOTIC DEED POR AND ON	ı
BEHALF OF SAID CORPORATION AND BY ITS AUTHORITY.	tons
WITNESS, MY HAND AND NOTARIAL SEAL THIS XXXXXX 15th AUDITOR LAKE COL	INTY
DAY OF FEBRUARY 1991	
MY COMMISION EXPIRES: December 16 ,19 94	
COUNTY OF Lake STATE OF Indiana	•
Acres Recipe	
NOTARY PUBLIC JULIA . Reeves - Resident of Newton County	

THIS INSTRUMENT PREPARED BY: PAUL M. WHITENER, PRESIDENT PMWC 1991

10°CK

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