RETURN TO: SECURITY FEDERAL BANK
ATTN: NANCY Q. VELEZ
P.O. BOX 2098
EAST CHICAGO, IN 46312
ACCT. # 717

91008869

RELEASE OF MORTGAGE

The indebtedness secured by HUSBAND AND WIFE	Mortgage executed by:JOH	IN SCURTU AND MA	RIE A. SCURTU.	
to SECURITY FEDERAL SAVIN	IGS AND LOAN ASSOCIATE		NTY, EAST CHICAGO,	
dated day of _	FEBRUARY , 19_9]	for \$ <u>23,000.0</u>	00 and	
recorded in Mortgage Record No.	Page No.	Docur	nent <u>664399</u> of the	
records of LAKE				
discharged, such Mortgage-if-hero				
	Document			
		CURITY FEDERAL	BANK, A Federal ormerly Known As:	,
This	S Document is the	CURITY FEDERAL	SAVINGS AND LOAN	
	the Lake County R	SOCIATION OF LA	KE COUNTY	
	ne Lake County It	(DD)	2/1/1	
4-	By:	ILIP L. WIKE A	SST. VICE President	
ATTEST:		William I	A TOTAL A LOSIGEST	
Sparon Wolper	1		יגע	2
SHARON MOLNAR ASST.	ecretary Treasurer		NOBE TE	ATE
STATE OF INDIANA			26	90
SS:				HE
COUNTY OF LAKE			Signal Control of the	Ž
Before me, the undersigned,	a Notary Public in and for	said County and St	ate personally appeared:	
PHILIP L. WIKLE ASST.	SO		<u> </u>	S
of SECURITY FEDERAL BA		— • • • • • • • • • • • • • • • • • • •		40.
Corporation, who are personally				
foregoing instrument as such	ASST. WDIANA Vic	e-President and	Asst.	
Secretary Treasurer, and acknow				•
the said instrument as their from				
SECURITY FEDERAL BANK, Corporation, for the uses and				
SECURITY FEDERAL BANK, a				
o be thereto attached.	,	,	,	
Given under my hand and No	otarial Seal this21	day of <u>FEBRAUR</u>	A MODITO	
My Commission expires:	_	Marlene	Banks	¥2.
OCTOBER 1ST, 1993	N	otary Public C. MA	RLENE BINNS AND	1.2
OUTOBER 101, 1773	Cor	inty of Residence	LAKE	
			0, 7	Ò,
			* 11	

This instrument prepared by: PHILIP L. WIKLE ASST. VICE PRESIDENT

THE SOUTH 27½ FEET OF LOT THIRTEEN AND THE NORTH 20 FEET OF LOT 14, BLOCK 19, RESUBDIVISION OF BLOCK 19 AND 20, TOGETHER WITH THAT PART OF IVY STREET BETWEEN 143RD STREET AND 144TH STREET AND THE NORTH AND SOUTH ALLEY SAID BLOCK 20 HERETOFORE VACTED ALL IN PARK ADDITION TO INDIANA HARBOR, AS SHOWN IN PLAT BOOK 19, PAGE 28, IN LAKE COUNTY,