

RETURN TO: SECURITY FEDERAL BANK
ATTN: NANCY Q. VELEZ
P.O. BOX 2098
EAST CHICAGO, IN 46312
ACCT. # 20102160

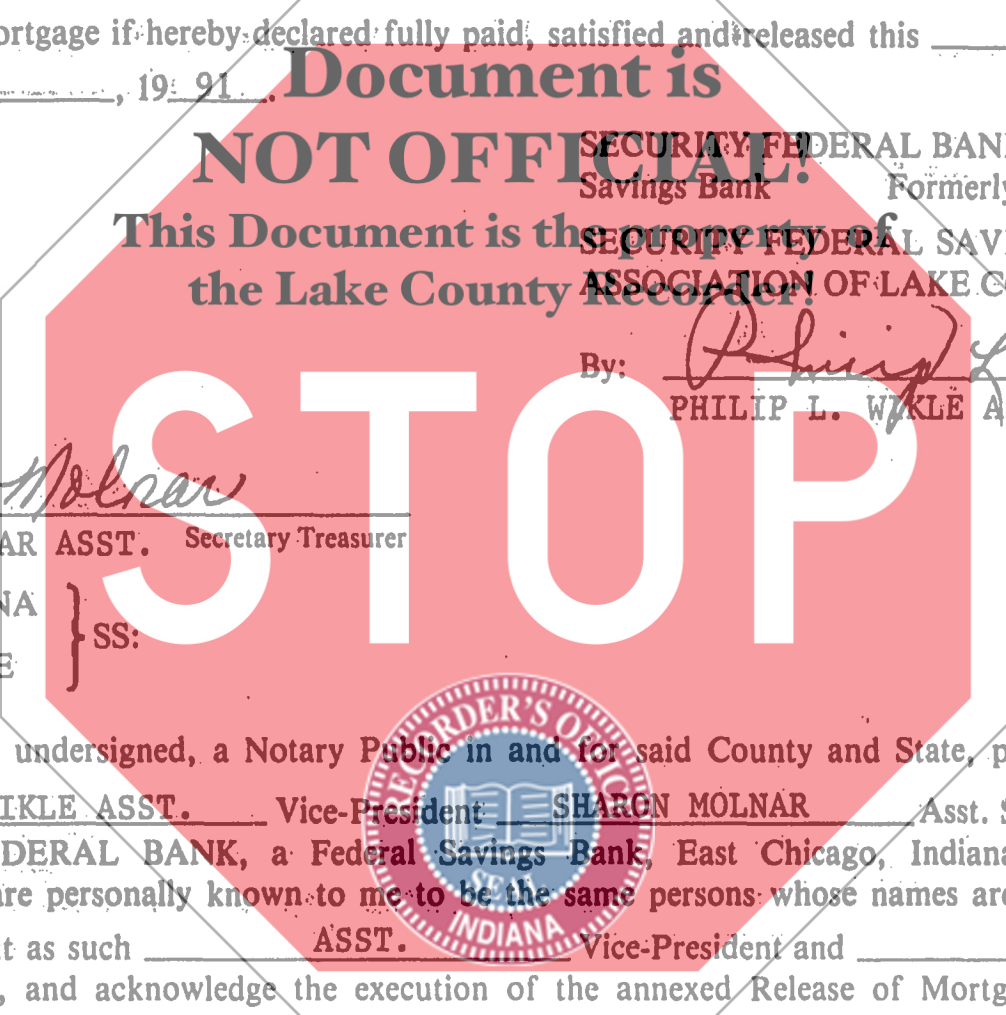
RELEASE OF MORTGAGE

91008866

The indebtedness secured by Mortgage executed by: MARTHA A. JOHNSTON

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION

dated 19 day of JANUARY, 1990 for \$3,800.00 and recorded in Mortgage Record No. _____ Page No. _____ Document 080451 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this 8 day of FEBRUARY, 1991.



SECURITY FEDERAL BANK, A Federal Savings Bank Formerly Known As:

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

By: Philip L. Wikle
PHILIP L. WIKLE ASST. VICE President

ATTEST:
Sharon Molnar
SHARON MOLNAR ASST. Secretary Treasurer

STATE OF INDIANA }
COUNTY OF LAKE } SS:

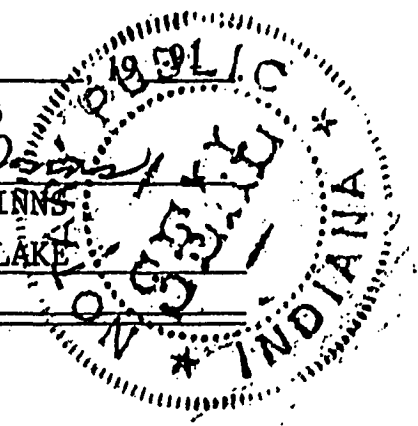
STATE OF INDIANA / S.S. NO.
LAKE COUNTY
FILED IN RECORD
FEB 26 11 11 AM
ROBERT RECORDS

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared PHILIP L. WIKLE ASST. Vice-President and SHARON MOLNAR Asst. Secretary Treasurer of SECURITY FEDERAL BANK, a Federal Savings Bank, East Chicago, Indiana a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. Vice-President and Asst. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a Federal Savings Bank, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the Said SECURITY FEDERAL BANK, a Federal Savings Bank, East Chicago Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this 22 day of FEBRUARY

My Commission expires:
OCTOBER 1ST, 1993

C. Marlene Binns
Notary Public C. MARLENE BINNS
County of Residence LAKE



This instrument prepared by: PHILIP L. WIKLE ASST. VICE PRESIDENT
THE NORTH 200 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND P.M., AND ALSO THAT PART OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST 1/4 LYING BETWEEN THE CENTER LINE OF SAID SECTION 29 AND THE CENTER LINE OF 41ST AVENUE AND BETWEEN THE EAST AND WEST LINES PROJECTED NORTH OF THE TRACT FIRST DESCRIBED ABOVE IN LAKE COUNTY, INDIANA.

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