

RETURN TO: SECURITY FEDERAL BANK
ATTN: NANCY Q. VELEZ
P.O. BOX 2098
EAST CHICAGO, IN 46312
ACCT. # 60114147

STATE OF INDIANA
NOTARY PUBLIC
11 17 1991

91008861 RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by... CARL J. KONOPASEK AND JANET B. KONOPASEK
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION
dated... OCTOBER 2, 1989 for \$4,065.00 and recorded in
Mortgage Record No..... Page No..... Document No..... 061241 of the records of Lake
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date... JANUARY 31, 1991



ATTEST:
Sharon Molnar
SHARON MOLNAR ASST. Secretary and Treasurer
By Philip L. Wikle
PHILIP L. WIKLE ASST. VICE President

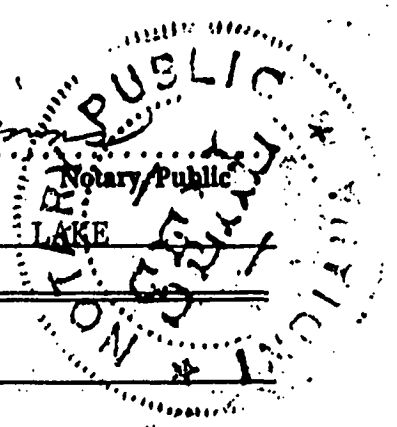
STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
PHILIP L. WIKLE ASST. VICE President and SHARON MOLNAR ASST. Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such... ASST. VICE President and ASST. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date .. FEBRUARY 14, 1991

My Commission expires
OCTOBER 1ST, 1993

C. Marlene Binns
C. MARLENE BINNS
COUNTY OF RESIDENCE LAKE



This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT

THE SOUTH 93 FEET OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PM (EXCEPTING THERE FROM THE WEST 463 FEET, THE SOUTH 33 FEET WHICH IS EMBRACED IN WEST PINE STREET, AND THE EAST 47 FEET WHICH IS EMBRACED IN NORTH BROAD STREET) IN GRIFFITH, INDIANA.

509