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The State of Indiana, Know All Men by These Presents:
County of Lake

WHEREAS, on the 27th day of December A.D. 19 90

James Brown, unmarried

did execute that certain note           , described as follows:

One certain retail installment contract in the amount of \$14,965.00 14,975.00

and which said note is set out and described in a certain Mortgage
executed by James Brown, party of the first part
to First Metropolitan Builders of America, Inc., party of the second part

and recorded in volume INST. # page 91005358, records of Mortgage
of Lake County, Indiana, and secured by the
Mortgage

lien            therein expressed, on the following described lot, or parcel of land, situated in the County of           
Lake, State of Indiana, to wit:

South 7 feet of Lot 19, all of Lot 20, and the North 2 feet of Lot 21, Block 7,
in the Gary Land Company 8th Subdivision in the City of Gary, County of Lake,
State of Indiana, as recorded in the Plat Book of the Office of the Recorder of
the Lake County, Indiana

Commonly known as: 254 Van Buren St. Gary, Indiana

Key#44-0256-0020

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
UNION MORTGAGE COMPANY, INC. DALLAS, TEXAS

RETURN TO: ✓

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that

First Metropolitan Builders of America, Inc., 300 W. RIDGE RD, GARY, IN 46408 a corporation,

the payee            and owner            and holder            of said note           , for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by Union Mortgage Company, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said Union Mortgage Company, Inc.

13151 Emily Road, Dallas, Tx 75240
of the County of Dallas, State of Texas

the said            Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said Union Mortgage Company, Inc., its
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at 300 West Ridge Road, Gary, Indiana 46408

this 2nd day of January, A.D. 19 91

Attest: Donna M. Pearson Secretary. By Allan Fefferman President.
(Seal)

(Corporate Acknowledgment)

STATE OF ~~TEXAS~~ INDIANA
COUNTY OF ~~DALLAS~~ LAKE
This instrument was acknowledged before me on the 2nd day of January, 19 91,
by Allan Fefferman PRESIDENT
of First Metropolitan Builders of America, Inc.
a Indiana corporation, on behalf of said corporation.

My commission expires: 11-16-93
00101
Notary Public, State of ~~Texas~~ Indiana
Notary's printed name: Felipa Ortiz
LAKE CO. RES.

Prepared by: Allan Fefferman

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