

91008848
The State of Indiana , Know All Men by These Presents:
County of Lake

0464428

WHEREAS, on the 10th day of December A.D. 19 90
Ulysses Paige and Luretha Paige, husband & wife

did execute that certain note _____, described as follows:
One certain retail installment contract in the amount of \$10,165.00

and which said note is set out and described in a certain mortgage
executed by Ulysses Paige and Luretha Paige, parties of the first part
to First Metropolitan Builders of America, Inc., party of the second part

and recorded in volume INST. # page 91008848 records of Mortgage
of Lake County, Indiana, and secured by the
Mortgage

lien therein expressed, on the following described lot, or parcel of land, situated in the County of
Lake State of Indiana, to wit:

Legal Description: The South One Inch Of Lot
Twenty-Eight (28), Twenty-Nine (29) and Thirty (30), Block Eight
(8), Addition to Gary Land Company's 11th Subdivision, Gary, as
shown in Plat Book 19, Page 19, in Lake County, A/K/A 1073 Pierce
Street, Gary, Lake County, Indiana

Commonly Known as: 1073 Pierce Street
Gary, Indiana 46402

RETURN TO: UNION MORTGAGE CO., INC.
P. O. BOX 515929
DALLAS, TEXAS 75251-5929
214/680-3134

Key#25-44-314-29

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT

First Metropolitan Builders of America, Inc. a corporation,
the payee and owner and holder of said note _____, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by Union Mortgage Company, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said Union Mortgage Company, Inc.
13151 Emily Rd., Dallas, TX 75240

of the County of Dallas, State of Texas

the said Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said Union Mortgage Company, Inc. its
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at 300 W. Ridge Rd., Gary, Indiana 46408

This 15th day of January, A.D. 19 91

Attest:
Donna M. Pearson
Donna M. Pearson
(Seal)
Secretary.

By Allan Fefferman
Allan Fefferman
President.

(Corporate Acknowledgment)

STATE OF INDIANA
COUNTY OF LAKE

This instrument was acknowledged before me on the 15th day of January, 19 91
by Allan Fefferman, President
of First Metropolitan Builders of America, Inc.
an Indiana corporation, on behalf of said corporation.

My commission expires:
11-16-93
00101

Felipa Ortiz
Notary Public, State of INDIANA
Notary's printed name: Felipa Ortiz
LAKE CO. RES.

Prepared by: Allan Fefferman, 300 W. Ridge Rd., Gary, Indiana 46408

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