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The State of Indiana
County of Lake

Know All Men by These Presents:

WHEREAS, on the 21st day of December A.D. 19 90
Walter Beckham and Annie Rene Beckham, husband & wife

did execute that certain note _____, described as follows:
One certain retail installment contract in the amount of \$ 7,825.00

and which said note is set out and described in a certain Mortgage
executed by Walter Beckham and Annie Rene Beckham, parties of the first part
to First Metropolitan Builders of America, Inc., party of the second part

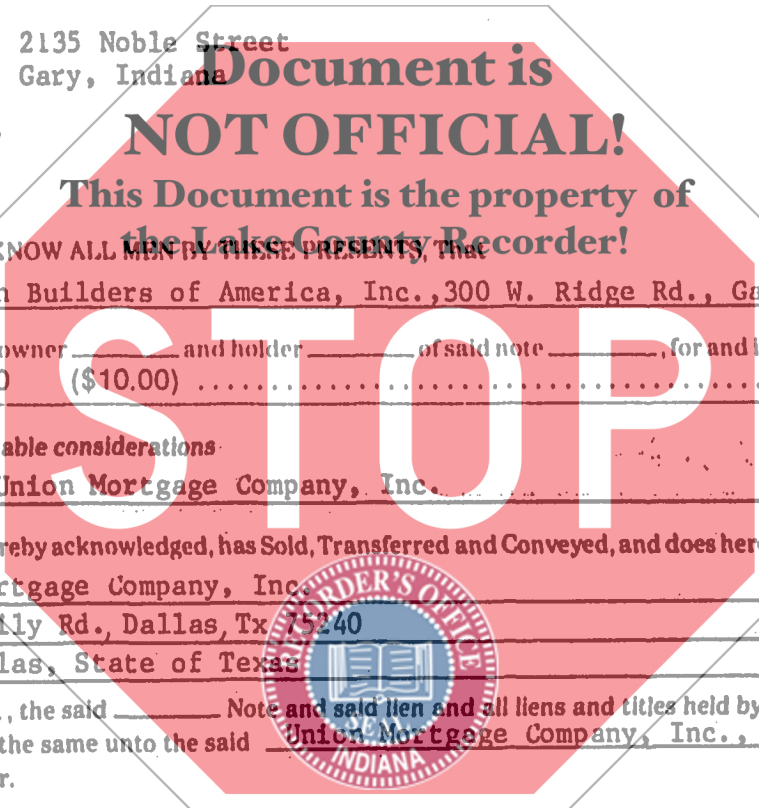
and recorded in volume 1257 # page 1106 388 records of Mortgage
of Lake County, Indiana, and secured by the
Mortgage

lien therein expressed; on the following described lot, or parcel of land, situated in the County of
Lake State of Indiana; to wit:

Legal Description: Lots Numbered Twelve (12), and Thirteen (13), in Block Number One (1)
as marked and laid down on the recorded Plat of D. Glueck's Subdivision,
in the City of Gary, Lake County, Indiana, as the same appears of record
in Plat Book 14, Page 7, in the Recorder's Office of Lake County, Indiana

Commonly known as: 2135 Noble Street
Gary, Indiana

Key#25-43-0283-0017



STATE OF INDIANA
LAKE COUNTY RECORDERS
FILED
FEB 25 11 09 AM '91
ROBERT H. BOGGS

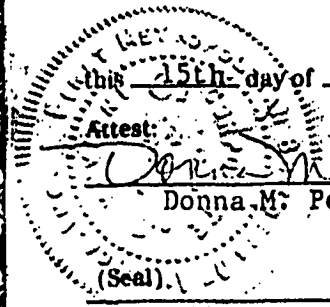
NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that
First Metropolitan Builders of America, Inc., 300 W. Ridge Rd., Gary, In. a corporation,
the payee _____ and owner _____ and holder _____ of said note _____, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by Union Mortgage Company, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said Union Mortgage Company, Inc.
13151 Emily Rd., Dallas, Tx 75240

of the County of Dallas, State of Texas
the said _____ Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said Union Mortgage Company, Inc., its
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at Gary, Indiana



this 15th day of January, A.D. 19 91

Attest: Donna M. Pearson Secretary.

First Metropolitan Builders of America, Inc.

By Allan Fefferman President.

(Corporate Acknowledgment)

STATE OF ~~TEXAS~~ INDIANA
COUNTY OF ~~BALLS~~ LAKE

This instrument was acknowledged before me on the 15th day of January, 19 91
by Allan Fefferman President
of First Metropolitan Builders of America, Inc.
an Indiana corporation, on behalf of said corporation.

My commission expires:
11-16-93

Felipa Ortiz
Notary Public, State of ~~TEXAS~~ Indiana
Notary's printed name: Felipa Ortiz
LAKE Co. RES.

500