

644-058
638124-3
923929
954316
91008828
FOR MORTGAGE
SEE DOC. # 954915-954315

052769-6

44169 53878

LAWYERS TITLE INS. CORP.
7895 BROADWAY
MERRILLVILLE, IN 46410

INDIANA ASSIGNMENT OF MORTGAGE
923929 954316 91008828

For the value received, Suburban Mortgage Co., Inc. (Assignor) hereby assigns, transfers, sets over and delivers to CentTrust Mortgage Corporation, a California Corporation (Assignee) a certain Mortgage dated June 17, 1987, executed by Ronald L. Marshall and Bonnie K. Marshall, husband and wife, the Mortgagor therein, to Assignor as the Mortgagee therein, and duly recorded on _____ in Mortgage Record _____, page _____, in the Lake County, Indiana, Recorder's Office, together with the note or notes therein described which such mortgage secures. This assignment is made without recourse and without warranties.

In witness whereof Suburban Mortgage Co., Inc. has hereunto set its hand and seal this 17th day of June, 1987.

Lot 242, Lakes of the Four Seasons, Unit 4, as shown in Plat Book 38, page 3, Lake County, Indiana

Suburban Mortgage Co., Inc.

Document is NOT OFFICIAL

By Leonard Niepokoj
President

***THIS INSTRUMENT BEING RE-RECORDED TO REFLECT PROPER SEQUENCE OF MORTGAGE AND ASSIGNMENT**

ATTEST:

Ruby Niepokoj
Secretary

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared Leonard Niepokoj and Ruby Niepokoj known to me to be the President and Secretary respectively, of Suburban Mortgage Co., Inc., who acknowledged the execution of the foregoing Assignment of Mortgage for and on behalf of said Corporation and who, being first duly sworn, stated that they are duly authorized to execute such Assignment by resolution of the Corporation's Board of Directors.

Witness my hand and Notarial Seal this 17th day of June, 1987

My commission expires: 10/13/90

Catherine A. Kasarda
Catherine A. Kasarda

This instrument was prepared by:
SUBURBAN MORTGAGE CO., INC.
8300 Broadway
Merrillville, Indiana 46410

FOR MORTGAGE
SEE DOC. # 923928

THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT DOCUMENT # OF MORTGAGE IN REFERENCE TO RE-RECORDING #954915 TO #954315 WHICH IS CORRECT MORTGAGE DOCUMENT #.

Foster Mtg Corp ✓
By 171
With Worth Ry 76101-9985

DEC 14 11 56 AM '87
LILLIAN BLASTICK
L.C. RECORDER
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

JUN 23 9 24 AM '87
JOSEPH MIKA
Chief Deputy
L.C. RECORDER
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD



FEB 26 9 27 AM '91
ROBERT
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
Handwritten signatures and initials