This Indenture Witnesseth, That Alvin M. and Georgene Paulauski Jr.

County, in the State of Indiana of Lake Bruce B. and Amelia A. Bush Mortgage and Warrant to

Lake

County, in the State of Indiana , the following described of Lake County, in the State of Indiana, as follows, to-wit: Real Estate in

Lot 95 in Spring Hill 2nd Addn., Phase Three, to the Town of Schererville, as per plat thereof, recorded in

Plat Book 47 page 48, in the Office of the Recorder of Lake County, Indiana, commonly known as 505 Concord Place, Schererville, Indiana 46375

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and the mortgagor expressly agree to pay the sun of money above secured, without relief from valuation or appraisement laws; and upon failure to cay may one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectfole, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgages, as the in interest may appear and the policy duly assigned to the mortgages, to the amount of Two Thougand and no/100 Dollars, and failing to do so, said mortgages, may pay said the cor insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof,	the said mortgagor have hereunto:	set their hands and
seal this 20th	day of February	<b>19</b> 91
W.M. Pal	(Seal)	(Seal)
Seacone Faulaiss	(Seal)	(Seal)
1 0	(Seal)	(Seal)
STATE OF INDIANA,	LAKECOUNTY, ss:	
·	me, the undersigned, a Notary Public in and fo	r said County, this
	26TH day of FEBRUARY	
***************************************	GEORGENE PAULAUSKI	
***************************************		
**************	***************************************	
•••••	, and acknowledged the exec	ution of the foregoing instrument.
	my hand and official seal.	7 Judie Notary Public
My Commission expires7-2.	8-93 PATRICIA M.	GRUBER Notary Public

This instrument prepared by:

ALVIN M. PAULAUSKI, JR. RESTDENT OF LAKE COUNTY