## ASSIGNMENT OF REN

91008775 THIS CERTIFIES, That a certain Mortgage executed by BURNS ENTERPRISES. INC. AND TERRENCE P. BURNS AND JAMES F. BURNS to FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, on the 21st day of FERRIJARY 1990. calling for \$ 90.000.00 , and recorded in Mortgage Record No.\_\_\_\_\_, Page \_\_ Lake County, State of Indiana, has been fully paid and satisfied, and the as Document No. 086195 same is hereby released. NOTOFFICIAL IN WITNESS WHEREOF, Satur FIRST FEDERAL SAVINGS BANK OF INDIANA, & United States corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto, 20th day of \_FERRUARY this\_ FIRST FEDERAL SAVINGS BANK OF INDIANA" COCRAIG S. PRATT, ASSISTANT VICE PRESIDENT RANDALL H.WALKER VICE PRESIDENT State of Indiana County of Lake FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by RANDALL H. WALKER, VICE PRESIDENT CRAIG S.PRATT and who as such officers, for and on behalf of and as the act of said Association, ASSISTANT VICE PRESIDENT acknowledged the execution of the annexed Satisfaction of Mortgage.

Witness my hand and notarial seal.

My Commission expires:

5-10-94

Prepared by: ANDREA GINTHER

THOMPSON Lake County Resident, Notary Public