

First Federal
Attn. Ardren
8400 Locust
Merr.

91008774

Satisfaction of Mortgage

THIS CERTIFIES, That a certain Mortgage executed by TERRENCE P. BURNS AND JAMES F. BURNS

to FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, on the 21st day of FEBRUARY, 1990,
calling for \$ 90,000.00 , and recorded in Mortgage Record No. _____, Page _____,
as Document No. 086196 of the records of Lake County, State of Indiana, has been fully paid and satisfied, and the
same is hereby released.

IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, has caused
this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto,
this 20th day of FEBRUARY, 1991

By Randall H. Walker
RANDALL H. WALKER, VICE PRESIDENT

By Craig S. Pratt
CRAIG S. PRATT, ASSISTANT VICE PRESIDENT

State of Indiana }
County of Lake } ss.

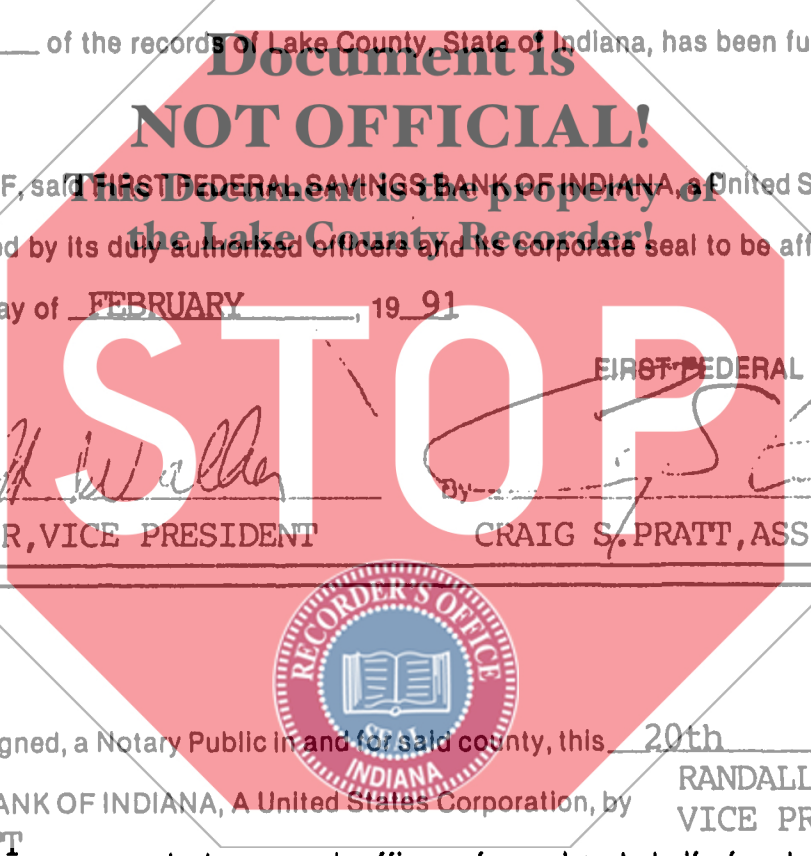
Before me, the undersigned, a Notary Public in and for said county, this 20th day of FEBRUARY, 1991,
FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by
RANDALL H. WALKER
and CRAIG S. PRATT
ASSISTANT VICE PRESIDENT and who as such officers, for and on behalf of and as the act of said Association,
acknowledged the execution of the annexed Satisfaction of Mortgage.

Witness my hand and notarial seal.

My Commission expires: 5-10-94

Prepared by: ANDREA GINTHER

Margarita Thompson
MARGARITA THOMPSON
Lake County Resident, Notary Public



157 600-91-52

TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA/S.S. NO.

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1991

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