

Donald Webber

ASSIGNMENT OF REAL ESTATE MORTGAGE

91008769

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse and without warranty

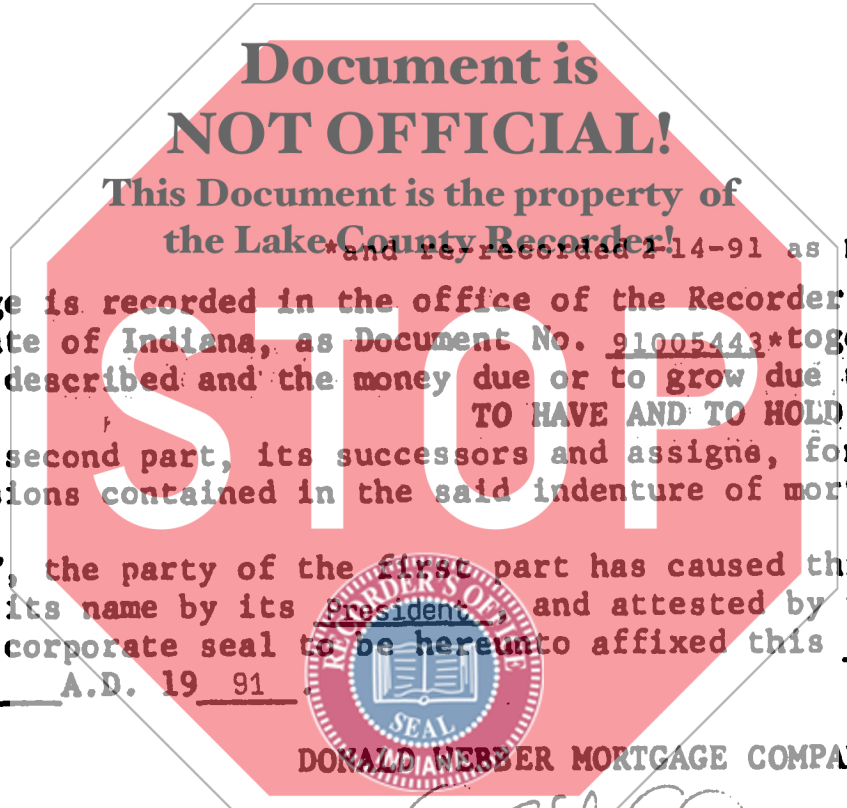
unto: Market Street Mortgage Corporation Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 29th day of January, 1991 made by Michael J. Griffin and Karon A. Griffin, husband and wife to it, securing the payment of one promissory note therein described for the sum of Seventy-five thousand six-hundred seventy and no/100-----

(\$ 75,670.00 )

and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

SEE ATTACHED

TICOR TITLE INSURANCE Crown Point, Indiana



FEB 25 8 46 AM 1991 STATE OF INDIANA LAKE COUNTY RECORDER

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. 91005443\* together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Secretary and its corporate seal to be hereunto affixed this 29th day of January A.D. 19 91



DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST: SEAL [Signature] Donald L. Wells, Vice President STATE OF INDIANA COUNTY OF Lake

BY: [Signature] D.E. Webber, President

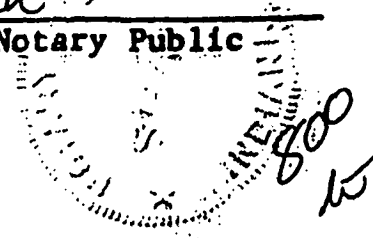
I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of January, 19 91.

My Commission expires: County of res; Lake August 12, 1994

[Signature] Susan R. Hofstra Notary Public

This document was prepared by: D.E. Webber, President of; Donald Webber Mortgage Company, Inc. 2834 Highway Avenue, Highland, IN 46322



157478

LEGAL DESCRIPTION

PARCEL I: The West  $\frac{1}{2}$  of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 32, Township 34 North, Range 7 West of the 2nd Principal Meridian, in Lake County, Indiana.

Parcel II: Part of the East  $\frac{1}{2}$  of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 32, Township 34 North, Range 7 West of the 2nd Principal Meridian, in Lake County, Indiana, more particularly described as follows: Beginning at the Southwest corner of the East  $\frac{1}{2}$  of said  $\frac{1}{4}$  Section; thence North, along the West line of the East  $\frac{1}{2}$  of said  $\frac{1}{4}$  Section, 200 feet; thence East 40.0 feet, thence South 330.0 feet to the South line of said  $\frac{1}{4}$  Section; thence West along said South line, 40.0 to the point of beginning.

\*The West  $\frac{1}{2}$  of

\*\*The West  $\frac{1}{2}$  of

