

CO 157972

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91008761

Mail tax bills to:

Tax Key No. _____

1137 PYRAMID DRIVE
GARY, INDIANA 46407

WARRANTY DEED

This indenture witnesseth that **EUGENE HUTCHEN**

of **LAKE** County in the State of **INDIANA**

Convey and warrant to **LAWRENCE V. HOLMES AND JAMIE R. HOLMES,
HUSBAND AND WIFE**

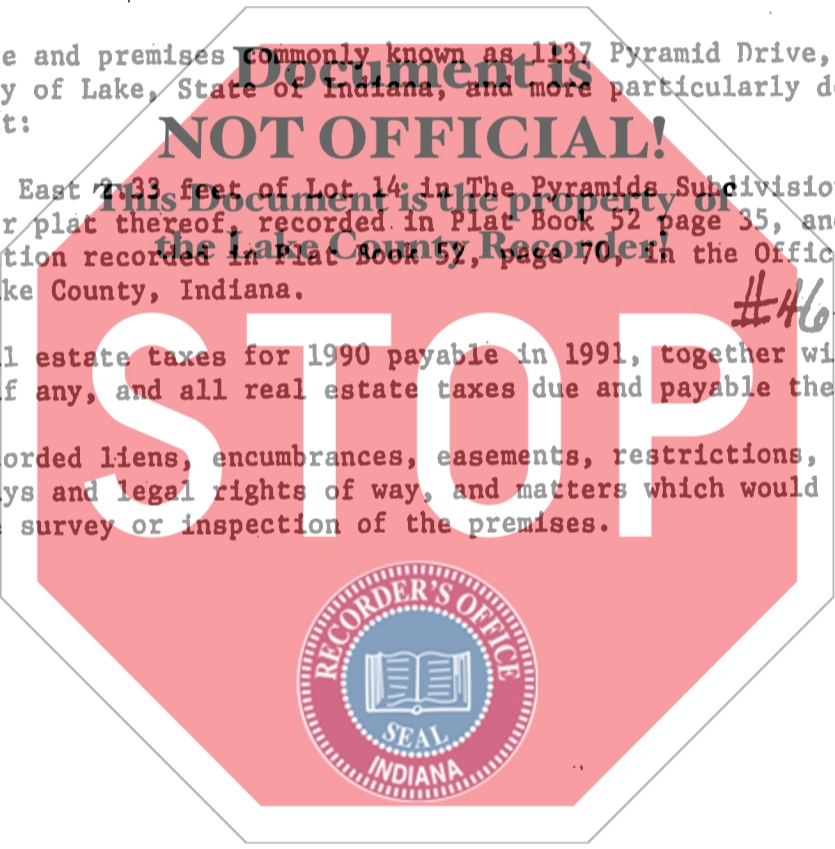
of **LAKE** County in the State of **INDIANA**
for and in consideration of **TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**
the receipt whereof is hereby acknowledged, the following Real Estate in **LAKE** County
in the State of Indiana, to wit:

The real estate and premises commonly known as 1137 Pyramid Drive, in the City of Gary, County of Lake, State of Indiana, and more particularly described as follows, to-wit:

Lot 15 and the East 2.33 feet of Lot 14 in The Pyramids Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 52 page 35, and amended by Plat of Correction recorded in Plat Book 57, page 70, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1990 payable in 1991, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.



#46-594-15

State of Indiana, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 15th day of February 19 91
personally appeared:

EUGENE HUTCHEN

Dated this 15th Day of February 19 91
Eugene Hutchen
EUGENE HUTCHEN

STATE OF INDIANA
LAKE COUNTY
FILED FOR REC'D
FEB 26 8 45 AM '91
ROBERT RECORDING

DAILY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

FEB 22 1991

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 10-2-19 93

Paula Barrick
PAULA BARRICK Notary Public

James R. Antos
AUDITOR LAKE COUNTY

Resident of **LAKE** County.

01250

700
to

This instrument prepared by **THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT, INDIANA 46307**
Attorney at Law