91008728 RELEASE OF MORTGAGE

				71				
	debtednes ND AND	s secured by Mo	ortgage executed	i by: <u>DAVI</u>	D.G. BAKER	AND JUI	OITH A. BA	AKER,
		ERAL SAVINGS	AND LOAN	ASSOCIATIO	N OF LAKE	COUNTY,	EAST CHI	CAGO,
		INDIA	NA, A UNITEI	D STATES CO	RPORATIO	N		·
		day of						
		e Record No						
		LAKE ortgage if hereby				_	• •	
of <u>FEI</u>	BRUARY	, 19_91	Docu	ment	15			
		N	OT O	F F Secu	IRATY FRDE gs Bank	RAL BAN Formerl	K, A Federa y Known As	1 :
		This I	ocument	is the ger	RPSTEDE	HAL SAV	INGS AND	LOAN
		the	Lake Co	unty Ree	CTAIGON O	F LAKE &	OUNTY .	in o
				By:	Johns	July y	With	
ATTEST;				PHIL	IP L. WIKL	E/ASST.)	VICE in	1 P. 19
Ma	1011	Moln	w					Ja Pit
SHARON N			ctary Treasurer				•	3.0
STATE OF		SS:						
COUNTY	OF LAKE		TILL	EDICOTO			•••	TO NO.
Before	me, the	undersigned, a	Notary Public	in and for sa	aid County a	nd State,	, personally a	ppeared
		IKLE ASST.						
		DERAL BANK re personally kr						
		t as such						
Secretary 7	reasurer,	and acknowled	ige the executi	on of the ani	nexed Release	e of Mort	gage, and d	elivered
		as their free RAL BANK, a						
Corporation	n, for th	ie uses and pu	rposes therein	set forth and	d caused the	Corporat	e Seal of t	he Said
to be theret		AL BANK, a Fo d.	deral Savings	Bank, East Chi	icago Indiana	, a United	States Corp	oration,
				25	4 EEDD	III A D.V	4.0	. 01
	_	hand and Nota	rial Seal this	da	y of <u>FEBR</u>	UAKI	19 ,, ا	91
My Commi	ssion exp	ires:			mark	lene ,	Sin	L. Commen
<u></u>	BER 1ST	1002			ry Public C. M		INUS	**
	<u> 151 740</u>	1.777		— Coun	ty of Residen	ce	Laker:	4 × ×
							V . /	77
This instru	nent prep	ared by: PHII	IP L. WIKLE	E ASST. VIC	E PRESIDEN	IT		7 40%
LOT 3	l7, BLO	CK 4, WICKER		R, IN THE T		GHLAND,	as shown,	IN I T. NO.

PLAT BOOK 25, PAGE 12, IN LAKE COUNTY, INDIANA.