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Afformey at Law 8210 Monte. Avenue Mungler IN 46327

## 91008672

## REAL ESTATE MORTGAGE

This indenture witnesseth that

JOAN A. NICHOL

of The Town of Munster ,

Lake Co.

, AS MORTGAGOR ,

Mortgage and warrant to

BRUCE W. NICHOL

of 1512 Tulip Ln., Munster, Lake Co.

Indiana, as MORTGAGEE,

5

46321

the following real estate in State of Indiana, to wit: Lake

County

Lot 33, Fairmeadow Third Addition to the Town of Munster, Indiana, as shown in Plat Book 36, page 92, in Lake County, Indiana.

Key #28-247-33 Unit 18

## Document is

This mortgage given to secure the payment of a certain non minterest bearing promissory note of even date herewith in the principal sum of \$1,200.00 payable in one lump sum on or perfore 15 years from datethen favor of neguricols.

and the rents and profits therefrom, to secure the payment, when the same shall become due, of the following indebtedness:

ONE THOUSAND TWO HUNDRED DOLLARS (\$1,200.00) without interest, in one lump sum, on or before lawyears from date hereof.

Upon failure to pay said indebtedness as it becomes the or any part thereof at maturity, or the taxes or insurance hereinafter stipulated, then said indebtedness shall be due and collectible, and this mortgage may be foreclosed accordingly. It is further expressly agreed that, until said indebtedness is paid, the Mortgagor will keep all legal taxes and charges against the real estate paid as they become due, and will keep the buildings thereon insured against fire and other casualties in an amount at least equal to the indebtedness from time to time owing, with loss payable clause in favor of the Mortgagee, and will, upon request, furnish evidence of such insurance to the Mortgagee, and, failing to do so, the Mortgagee may pay said taxes or insurance, and the amount so paid, with -0- percent interest thereon, shall become a part of the indebtedness secured by this mortgage.

## **Additional Covenants:**

State of Indiana,	Lake	County, ss:	Dated this 23rd Day of February 1991
Before me, the undersigned and State, this 23rd personally appeared:	d. a Notary Public day ofFel oan A. Nicho		JOAN A. NICHOL
and acknowledged the exec whereof, I have hereunto sul	ution of the foregoe scribed my name an	ng mortgage. In witness daffixed my official seal.	Seal
My commission expires _	January 12 Mull	19 93	Seal
Julianne My	yers	Signature	Seal
Resident of	Lake	Printed Name County	
This instrument prepared by	A	JEROME J. REPPA ATTORNEY	(219) 836-8879 Assorney at Law

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