- MATTER ALL STREET



SIDDREG CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY								
1. NAME (Last, First, Middle) 2. DEPARTMEN			ENT, COMPONENT AND BRANCH	3. SOCIAL SECURITY NO:				
, ANDERSON , CLARENCE RAY NAVY - 1				313 88 3053				
4.a. GRADE, RATE OF	RANK	4.b PAY GRADE	1:	5. DATE OF BIRTH (YYMMDD)		OBLIG. TERM		
SH3	' INITO ACTIVE	E-4		691014	Year 95	Month 04	Day 28	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY 7.				7.6 HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 6109 COLUMBIA AVE				
CHICAGO, IL				HAMMOND , IN 46320				
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 8.1				.b. STATION WHERE SEPARATED				
				USS GERMANTOWN (LSD-42) HP: SAN DIEGO, CA				
9. COMMAND TO W				10. SGLI CO	VERAGE	None		
NAVAL RESERV	E PERSONNE	EL CENTER NEW	A 70149	Amount	: \$ 50,000	0.00		
11. PRIMARY SPECIAL	TY (List numbe	r, title and years and numbers and titles inv	months in	12. RECORD OF SERVICE	Year(s)	Month(s)	Day(s)	
periods of one or n		numbers and titles inv	· L	a. Date Entered AD This Period	87	SEP	14	
SH-0000	-		J	b. Separation Date This Period	90	SEP	13	
X	X	X		c. Net Active Service This Period	03	00	00	
X	X	X		d. Total Prior Active Service	00	00	00	
X	X	X		e. Total Prior Inactive Service f. Foreign Service	00	: 04	14	
X	X		X		00	00	00	
X	X	. / NO 1	X.OISH	b. Effective Date of Play Grade	02	08	07	
13 DECORATIONS M	FDALS BADGE	CITATIONS AND CA			All pariods of	NOV	16	
SEA SERVICE	DEPLOYMENT	RIBBON CFORS	riaward) is	tize property ox	perious or	X		
X	X /	the Ka	ke Coun	ty Recorder! X		X		
X	X	X		$\frac{1}{X}$ X		X		
X	X	X		X X		X		
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) RECRUIT TRAINING, 8 WKS, DEC 87; SEAMAN GENERAL SKILLS TRAINING, 4 WKS, DEC 87.								
X	X	X		X	ن ا	∑} X	JA	
X	X	X		x	<u></u>			
X	X	X		X	, 49 	X	, 2, 5	
15.a. MEMBER CONTRIBUTE				CHOOL GRADUATE OR Yes No	16. DAYS A	CCRUED LEA	VE PAID	
VETERANS' EDUCATION			EQUIVA	I X				
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION X 144- 2 No								
DISTRIBUTION OF DIV FORM-214 TAW NAVMILPERSOOMINGS 1900.1								
X X X X X X X X X X X X X X X X X X X								
X	X	X		X/		X		
X	X	X		X		X	,	
X	X		X E SEA	X X	X		K	
X	X		X WOLA	NA Juli X	X		X	
X	X		X	X	X		X	
X		X	X	X_/	X		X	
X		X	Х	X	X		X	
X		X	Х	X	X		X	
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)				19.b. NEAREST RELATIVE (Name and address - include Zip Code)				
6109 COLUMBIA AVE				JEAN ANDERSON - 6109 COLUMBIA AVE HAMMOND, IN 46320				
HAMMOND, IN 46320								
20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS Yes No 22. OFFICIAL AUTHORIZED SIGNATURE OF MEMBER SEING SEPARATED					JUN (Typed I	iairie, graue,	THE PLANT	
· . ////	EMBER SEING S	DEPUKAJEU		S. A. CONNER, LTJG,	USNR. AI	MIN OFF	ICER M	
DD Form 214, NOV 88 S/N 0102-LF-006-5500 Previous editions are obsolete. MEMBER - 1								

	- Constitution of the cons	White a second
23. TYPE OF SEPARATION	24: CHARACTER OF SERVICE (Inclui	
RELEASED FROM ACTIVE DUTY	HONORABLE	
25. SEPARATION AUTHORITY	26. SEPARATION CODE	27. REENTRY CODE
MILPERSMAN 3620150	LBK/943	RE-1
28. NARRATIVE REASON FOR SEPARATION		
USNR EXPIRATION OF TERM OF ACTIVE OBLIGATED	SERVICE	de la companya de la
29. DATES OF TIME LOST DURING THIS PERIOD	7:	30. MEMBER REQUESTS COPY 4
TL: NONE		+ (Initials,