

2537 *Hubbard Ave*  
Slops 46311  
Carac Dept

91008655

THIS IS TO CERTIFY That the certain mortgage for the principal sum of SIXTEEN THOUSAND TWO HUNDRED FIFTY AND NO/100 (\$16,250.00) Dollars, executed by JAMES ANTHONY PREST and RUTH R. PREST, individually and as husband and wife to MERCANTILE NATIONAL BANK OF HAMMOND, a corporation dated January 10, 1957 recorded in Book 1170 at Page 74 in the office of the Recorder of Lake County, State of Indiana and subsequently assigned to JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY by instrument dated July 26, 1957 and recorded in Book 1195 at Page 384 has been fully paid and satisfied, and the same is hereby released.

IN WITNESS WHEREOF, The said JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, by Arthur R. Kinder, one of its Assistant Treasurers, has hereunto set its corporate name and seal, at Boston, Massachusetts, this twenty-seventh day of March, 1987.

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

BY: Arthur R. Kinder *mk*  
Arthur R. Kinder, Assistant Treasurer

ATTEST: Barry F. Sanborn  
Barry F. Sanborn Assistant Secretary  
**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

THE COMMONWEALTH OF MASSACHUSETTS )  
COUNTY OF SUFFOLK ) ss.

STATE OF INDIANA  
FILED FOR RECORD  
FEB 25 10 15 AM '87  
ROBERT H. REYNOLDS

BEFORE ME, a Notary Public within and for said Commonwealth, duly commissioned and qualified, this twenty-seventh day of March, 1987, personally appeared the above named Arthur R. Kinder, Assistant Treasurer, and acknowledged the execution of the foregoing instrument as the corporate act and deed of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY.

Witness my hand and notarial seal,



Marie C. O'Brien  
marie C. O'Brien Notary Public

My commission expires: September 1, 1989

800

At a meeting of the Board of Directors of John Hancock Mutual Life Insurance Company held December 8, 1986, a quorum being present, it was

VOTED: That the Chairman of the Board, the President, any Sector President, the Chief Financial Officer, the General Counsel, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, any Treasury Officer, any Senior Investment Officer, any Investment Officer, any Senior Real Estate Investment Officer, any Real Estate Investment Officer, any Senior Real Estate Mortgage Officer, any Real Estate Mortgage Officer, any Senior Real Estate Management Officer and any Real Estate Management Officer of the Company, or any one of them, are hereby authorized to execute and seal with the corporate seal, acknowledge, and deliver any and all instruments required in connection with any investment, sale, or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed December 8, 1986, by the Board of Directors of John Hancock Mutual Life Insurance Company; that the same still remains in full force; and that Arthur R. Kinder is an Assistant Treasurer of the Company, this twenty-seventh day of March, 1987.

Document is  
NOT OFFICIAL

Barry P. Sanborn

Assistant Secretary

This Document is the property of  
the Lake County Recorder!

This Instrument was prepared by:

John H. Lothrop

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, John Hancock Place, P. O. Box 111, Boston, Massachusetts

