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B-451242 Pd9

4008

*Att. Jurist Bl. J. Whitey  
5191 W. American Hwy  
Crown Point, Ind*

Tax Key No. \_\_\_\_\_

Mail tax bills to: **91008644**  
705 - 118th St.  
Whiting IN 46394

# WARRANTY DEED

This indenture witnesseth that

Gregory J. Mores

of Lake

County in the State of Indiana

Convey and warrant to

Gina DeAngelis

of Lake

County in the State of Indiana

for and in consideration of the receipt whereof is hereby acknowledged, the following Real Estate in the State of Indiana, to wit:

THAT PART OF LOT 1, LYING SOUTH OF A LINE PARALLEL WITH AND 35 FEET SOUTH OF THE NORTHERLY LINE OF SAID LOT AND LYING WEST OF A LINE PARALLEL WITH AND 42 FEET WEST OF THE EASTERLY LINE OF SAID LOT, BLOCK 7, FORSYTH WATER GARDENS, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 14, PAGE, 19, IN LAKE COUNTY, INDIANA

THIS CONVEYANCE IS SUBJECT TO STATE, COUNTY AND CITY TAXES FOR 1990/91 PAYABLE IN 1991/92 AND ALL SUBSEQUENT YEARS; ALL SPECIAL ASSESSMENTS LEVIED PRIOR TO AND PAYABLE SUBSEQUENT TO THE DATE HEREOF; BUILDING AND ZONING ORDINANCES; EASEMENTS; RESTRICTIONS OF RECORD AND QUESTIONS OF SURVEY.

GRANTORS EXPRESSLY LIMIT SAID WARRANTIES ONLY AGAINST THE ACT OF THE GRANTORS AND ALL PERSONS CLAIMING BY, THROUGH, OR UNDER THE GRANTOR.

COMMONLY KNOWN AS 705 118th St., Whiting, IN 46394



State of Indiana, Lake County, as:  
Before me, the undersigned, a Notary Public in and for said County and State, this 12th day of February 19 91 personally appeared:

Gregory J. Mores

Dated this 12th Day of February 19 91

*Gregory J. Mores* Seal

Gregory J. Mores Seal

DAILY ENTERED FOR TAXATION SUBJECT TO  
TWRAL ACCEPTRICE FOR TRANSFER. Seal

FEB 22 1991 Seal

*Anna N. Antox* Seal  
AUDITOR LAKE COUNTY

And acknowledged the execution of the foregoing deed, in witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 11-25 19 92

*Anusha Kurth*  
Anusha Kurth  
Notary Public

Resident of Lake County.

This instrument prepared by JOHN M. O'DROBINAK

Attorney at Law

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BRIDGEO TITLE INSURANCE COMPANY  
INDIANA DIVISION  
STATE OF INDIANA  
FILE NO. 33-144-3  
FEB 25 10 00 AM '91  
COUNTY