

S1008556

RECORDED IN BOOK 1000 PAGE 1000

SATISFACTION OF MORTGAGE ~~AT GRIFFITH, INDIANA 46210~~

THIS CERTIFIES, That a certain Mortgage executed by Gregory J. Kaplan and Karen H. Kaplan,
Husband and Wife

to the GRIFFITH FEDERAL SAVINGS

AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on9th..... day of

February..... 19.....89, calling for \$.....2,500.00..... and recorded in Mortgage Record No.Doc. # 023088..... page
in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.
IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument

to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this13th.....

day ofFebruary..... 19.....91..... GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION,
Attest:

By Leonor J. Bandura
Secretary

By David A. Cadarett
President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this

day ofFebruary..... 19.....91....., personally appeared

David A. Cadarett

Leonor J. Bandura

known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Karen R. Dalton

Notary Public

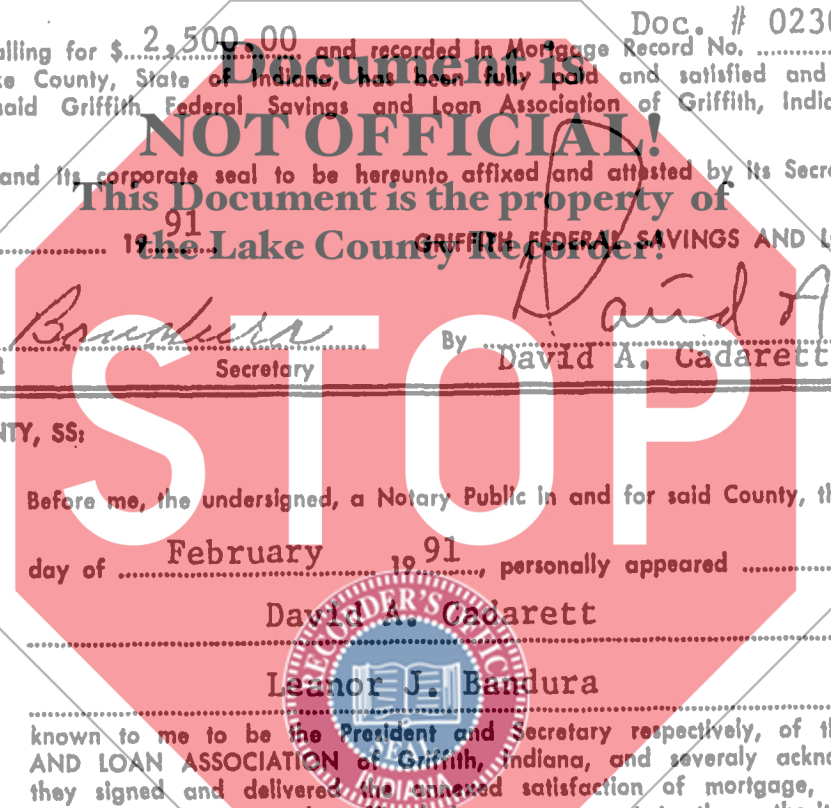
Karen L. Dalton

Aug. 12, 1994

My commission Expires
County of Lake

Notary Seal

Recorders Stamp



FILED FOR RECORDE
FEB 25 9 39 AM '91
STATE OF INDIANA, LAKE COUNTY, INDIANA

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This instrument was prepared by Leonor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.