

51006579

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by \_\_\_\_\_

DENNIS L WALKER AND GAIL E WALKER

to First Union Home Equity Corporation, previously known as First Union Mortgage Corporation,

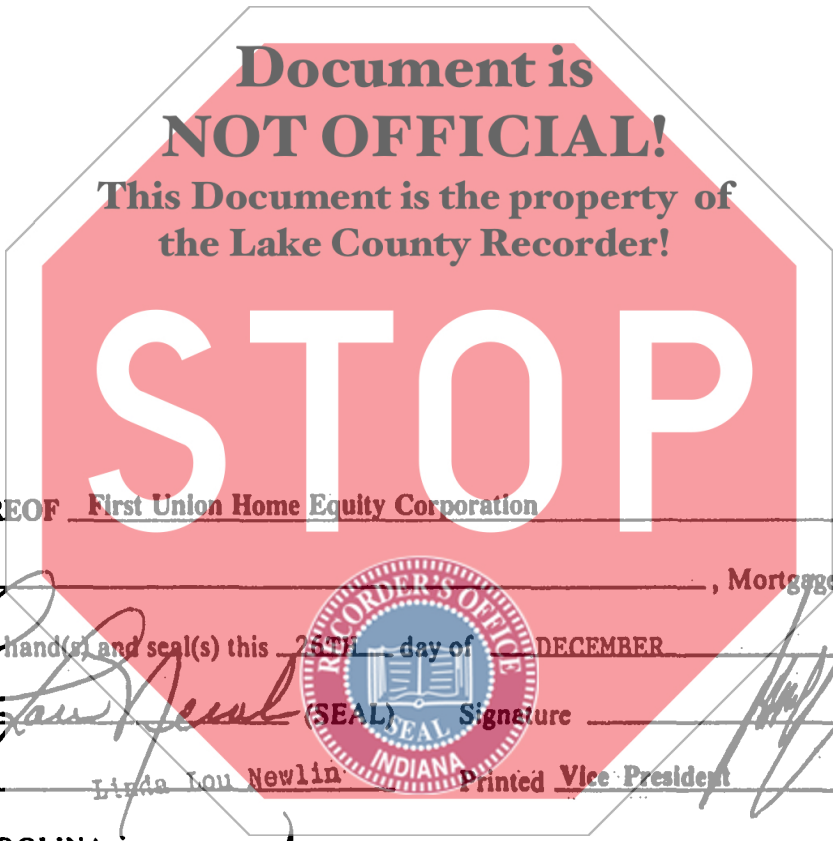
dated the 22ND day of FEBRUARY, 1988,

and recorded on the 24TH day of FEBRUARY, 1988, 965192

(insert recording reference)

in the Recorder's Office of LAKE County, Indiana, is hereby released and satisfied [in full] [solely as to the following described real estate]:

LOT 34 IN BLOCK 4 IN FORSYTH HIGHLANDS ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD FEB 25 9 38 AM '91 ROBERT L. AND RECORDER

IN WITNESS WHEREOF First Union Home Equity Corporation

Mortgagee(s) aforesaid, [has] [have]:

hereunto set [his] [their] hand(s) and seal(s) this 26TH day of DECEMBER, 1990.

Signature [Signature] (SEAL) Signature [Signature] (SEAL)

Printed Asst. Secretary Linda Lou Newlin Printed Vice President GEORGE M. CLAYMAN

STATE OF NORTH CAROLINA } SS: COUNTY OF MECKLENBURG

Before me, a Notary Public in and for said County and State, personally appeared GEORGE M. CLAYMAN

Vice President Linda Lou Newlin Assistant Secretary

who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 26TH day of DECEMBER, 1990.

My commission expires NOTARY PUBLIC, STATE OF NORTH CAROLINA QUALIFIED IN MECKLENBURG COUNTY

My Commission Expires August 6, 1991

Signature [Signature]

Printed Notary Public

Residing in County, N.C.

This instrument was prepared by Christopher Potts, Attorney at Law

Handwritten notes: 611-17 JMS Bldg to Remo. 46601

Handwritten number: 500