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**INDIANA** 

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OVERLAND PARK, KS 66210 LOAN # 248786-6

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

| 1  | MORIGAGE RELEA                          | ion, on tori     | action, and       | DISCHARGE                 |                              |
|--|---|------------------|-------------------|---------------------------|------------------------------|
| In consideration   | n of the payment and                    | full satisfactio | n of all indebte  | dness secured by          | that certain mortgage        |
| of \$ 21,750  Great Lake  2 , and/or In  | , dated                                 | 2/28/65          | cx                | ecuted by                 |                              |
|  | Robert B.                               | James and        | Sylvia Jan        | ne s                      | to                           |
| Great Lake   | s Mortgage Corp                         | oration          | record            | ed in Volume/Bo           | ok <u>1599</u> Page          |
| and/or Ir  | istrument Number _                      | 654343           | on <u>02/</u> :   | <u>14/66</u> , in the off | icial land records of        |
|  | County,                                 | LINDIAMIA        | _ the undersig    | gneu, being the pi        | resent legal owner of        |
| said indebtedness does   |   |                  |                   | ge in full and doc        | s hereby consent and         |
| direct that the same be cancelled and discharged of record.  |   |                  |                   |                           |                              |
|  |   |                  |                   |                           | m 4 1111                     |
| IN WITNESS   | WHEREOF,                                | METROPOLI        | TAN LIFE II       | NSURANCE COM              | PANY                         |
| has caused this instrument to be signed by its duly authorized Attorney-In-Fact on this6 day of February1991.  |   |                  |                   |                           |                              |
| rebruary   |   |                  |                   |                           |                              |
|  |   |                  | ent is            |                           |                              |
|  | NOT                                     | METR             | OPOLITANAL        | IFE INSURANCE             | FINANCIAL, INC.,             |
|  | 1101                                    | By its           | Attorney-in-F     | act, METMOR               | FINANCIAL, INC.,             |
|  | <b>This Docu</b>                        | ımenpuisya       | tilite Powerpol   | Attorney record           | ed Instrument                |
| Si Mining for  | the Lal                                 | ce Confor        | 4422              | in Book                   | Page Page Corder of Deeds of |
| - 11.C. 11.  |   | ic Count         | of th             | e Office of the R         | Recorder of Deeds of         |
|  |   | · ·              | Lake              | County,                   | INDIANA                      |
| 4,0  |   |                  | 0                 | .1                        | ·                            |
| 70 ·   |   |                  | 11001             | 28                        |                              |
| ستزير ترواز الأالا   |   | BY:              | or a corp         |                           | Vice President               |
| , , , ,  |   | D                | onald R. E        | nn.i.s                    | vice President               |
|  |   | WAN 6            | HALL              | . 11 Ch                   | 46_                          |
|  |   | BY:              |                   |                           | . Vice President             |
| CIDATUR ON IZANICAC  | ,                                       | ۷                | TIBILITA W.       | OTALK WASE                | . ATCE LIEBINGHE             |
| STATE OF KANSAS  | ) 66                                    | TUNDER!          | 130 U             |                           |                              |
| COUNTY OF JOHNS  | ) SS.                                   | SO.              |                   |                           |                              |
| COUNTI OF JOHNS  | 74                                      |                  |                   |                           |                              |
|  |   |                  |                   |                           |                              |
| On this 6 day o  | of February                             | 1961 before      | me s Notary       | Public personally         | y appeared the above         |
| named Dona   | ld R. Ennis                             |                  | Aurin Vire        | inia A. Clar              | k, who being                 |
| by me duly sworn, did  | say they are the                        | Vice             | President         | and                       |                              |
| Asst. Vice   | President                               | of Metmor Fi     | nancial. Inc., th | e company that e          | executed the foregoing       |
| instrument as duly auth  |   |                  |                   |                           |                              |
| and that said instrumen  | it was signed in behal                  | f of said Com    | pany, by autho    | rity of its Board         | of Directors, and said       |
|  |   | and A            | sst. Vice         | President                 | acknowledge said             |
| instrument to be the free act and deed of said company.  |   |                  |                   |                           |                              |
| • •  |   |                  |                   |                           |                              |
| IN WITNESS WHEREOF I hereunto set my hand and official scal.   |   |                  |                   |                           |                              |
| ·  |   |                  |                   |                           |                              |
|  | anni anni anni anni anni anni anni anni | ceed             | γ.                | 1,                        | 1.11                         |
| i Si avai  | ANICE K. TELLER                         | Ø                | 1. Minu           | ce \                      | Miller                       |
| Notary.  | Janace K.                               | Teller           | Notary Public     |                           |                              |
| My Comm  | ission Expires 9 · 19 · 19              | 993              |                   |                           | - 1 1                        |
| Seneral Contraction of the Contr | in management of the second             | 2000             | My Commiss        | ion Expires:0             | 9/19/93                      |
| ŀ  |   |                  |                   |                           |                              |

This instrument prepared by: ,

Karen Bing DOCUMENT RELEASE DEPARTMENT

METMOR FINANCIAL, INC.

P.O. BOX 10917

OVERLAND PARK, KS 66210