

S1006570

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

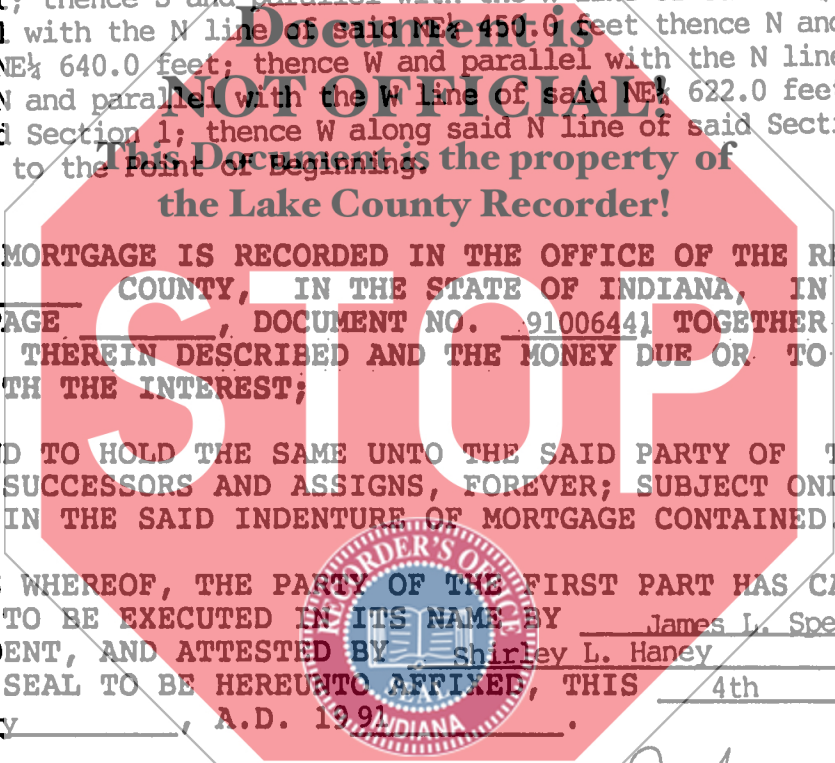
CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATE THE 4th DAY OF February A.D. 1991, MADE BY LARRY G. ALT AND PATRICIA A. ALT,

HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF ONE HUNDRED FIFTY THOUSAND DOLLARS, (\$150,000.00) AND ALL ITS RIGHT, TITLE AND INTEREST

IN AND TO THE PREMISES SITUATED IN THE COUNTY OF Lake STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT: Part of Fractional NE 1/4 of Section 1, Township 34 North, Range 9 W of the 2nd P.M., in Lake County, Indiana, described as follows: Commencing at the NW corner of said NE 1/4 of said Section 1, thence E along the N line of said Section 1, a distance of 200 feet to the point of beginning of this described parcel; thence S and parallel with the W line of said NE 1/4 822.0 feet; thence E and parallel with the N line of said NE 1/4 420.0 feet; thence S and parallel with the W line of said NE 1/4 440.0 feet; thence E and parallel with the N line of said NE 1/4 450.0 feet thence N and parallel with the W line of said NE 1/4 640.0 feet; thence W and parallel with the N line of said NE 1/4 770.0 feet; thence N and parallel with the W line of said NE 1/4 622.0 feet more or less to the N line of said Section 1; thence W along said N line of said Section 1, a distance of 100.0 feet to the Point of Beginning.



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF Lake COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE DOCUMENT NO. 91006441 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY James L. Spencer, VICE PRESIDENT, AND ATTESTED BY Shirley L. Haney, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 4th DAY OF February, A.D. 1991.

TECH FEDERAL CREDIT UNION

BY: James L. Spencer Vice President

ATTEST: Shirley L. Haney

STATE OF Indiana)
COUNTY OF Lake) SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 4th DAY OF February 1991, PERSONALLY APPEARED JAMES L. SPENCER VICE PRESIDENT, AND SHIRLEY L. HANEY RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Gloria D. Cord (NOTARY PUBLIC) Gloria D. Cord

MY COMMISSION EXPIRES: July / 20 / 1993

COUNTY OF RESIDENCE Porter

THIS INSTRUMENT PREPARED BY: Gloria D. Cord
RETURN TO: TECH FEDERAL CREDIT UNION
10951 Broadway, Crown Point, In. 46307

STATE OF INDIANA/S.S. NO. FILED IN CITY RECORD

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