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91008568

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: FRANK CHIARELLA and MADDALENA CHIARELLA, husband and wife,
13818 Chase Street, P.O. Box 828, Crown Point, Indiana 46307
OWNER'S NAME AND ADDRESS

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

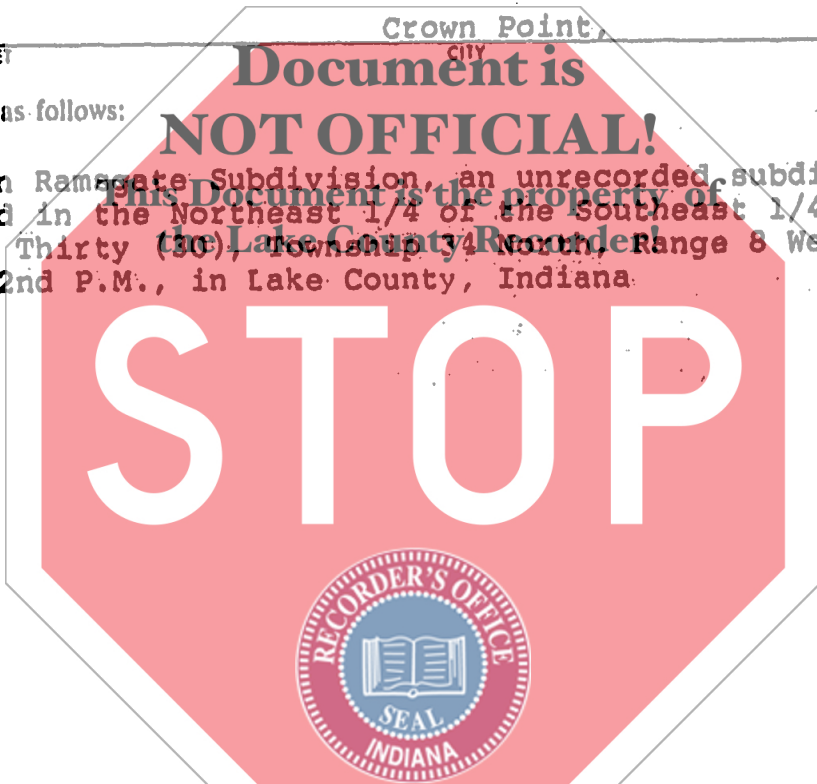
- The undersigned SOUTH COUNTY GYPSUM SUPPLY, INC., by John Hopper,
(INDIVIDUAL'S NAME) (CORPORATE OFFICER'S NAME) (ETC.)
its President

intends to hold a lien on land commonly known as 13858 Jennings Lane

Crown Point, Indiana
STREET CITY STATE

and legally described as follows:

Lot 9 in Ramagate Subdivision, an unrecorded subdivision, situated in the Northeast 1/4 of the Southeast 1/4 of Section Thirty (30), Township 4 North, Range 8 West of the 2nd P.M., in Lake County, Indiana.



as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

- The amount claimed under this statement is Seven Thousand Eight Hundred Sixty-Three and 02/100 - - - Dollars (\$7,863.02);

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

By: John Hopper 7329 McConnel Ave., Lowell, Indiana 46356
CLAIMANT'S ADDRESS

Subscribed and sworn to before me, a notary public, by John Hopper
this 6th day of February, 1991. Witness my hand and notarial seal.

My commission expires: December 28, 1992

Donald R. O'Dell NOTARY PUBLIC Residing in Lake County, Indiana

I hereby certify that I have this February day of 1991 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at (Latest address shown on tax records)

Recorder of _____ County

This instrument prepared by Donald R. O'Dell, Attorney at Law.

Ref 128
71707 E Commercial
Lowell 46356

10.00