



APPLICATION FOR CLASSIFICATION/301N

State Form 34161R2

→ 7206 W 117th Ave.
C.P. 46307

Return to: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

RR6, Box 344

91008544

Peru, In. 46970

Date January 24, 1991

APPLICATION FOR THE CLASSIFICATION OF LAND AS WILDLIFE HABITAT

I, L. Franklin Duvall, Jr. do hereby make application to have classified as Wildlife Habitat Land, subject to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new chapter concerning property taxation of wildlife habitats", the following described land, of which I am owner, to-wit:

LEGAL DESCRIPTION

DESCRIPTION: Part of the East One Half of the Southwest Quarter of Section 11, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Southeast corner of the Southwest Quarter of said Section 11; thence North 89° 06' 50" West along the South line of the Southwest Quarter of said Section 11, a distance of 817.14 feet; thence North 28° 50' 34" West a distance of 164.45 feet; thence North 1° 07' 49" East a distance of 2512.35 feet; thence South 88° 59' 45" East along the North line of the Southwest Quarter of said Section 11, a distance of 860.92 feet to the Northeast corner of the Southwest Quarter of said Section 11; thence South along the East line of the Southwest Quarter of said Section 11 a distance of 2653.50 feet to the place of beginning, except therefrom the following described parcel: Commencing at the Southeast corner of the Southwest Quarter of said Section 11; thence North along the East line of said Southwest Quarter, a distance of 1050.00 feet; to the point of beginning, thence West parallel to the South line of said Southwest Quarter, 250.00 feet; thence North parallel to the East line of said Southwest Quarter, 900.00 feet; thence East 250.00 feet to the East line of said Southwest Quarter; thence South along said East line 900.00 feet to the point of beginning, and also except the South 282.00 feet of the East 180.00 feet, as measured parallel to the South and East lines of said Southwest Quarter and also except the following described tract, Commencing at a point on the East line of said Southwest Quarter that is 282.00 feet North of the Southeast corner thereof, thence North along said East line a distance of 168.00 feet to the Northwest corner of Lot 75 in Glen-Wood addition to Lake County, as shown in Plat Book 48, page 32 in the Office of the Recorder of Lake County, Indiana, thence West along the Westerly extension of the North line of said lot 75, a distance of 55.00 feet; thence Southwesterly with an angle of 120° 53' 03.9", measured from East to Southwest from the last described line, a distance of 110.00 feet, thence Southeasterly with an angle of 92° 08' 49.9" measured from Northeast to Southeast from the last described line a distance of 135.00 feet to the point of beginning, containing, after said exceptions, 46.887 acres, more or less in Lake County, Indiana.

SPLIT FROM KEY 7-30-9

FILED

FEB 20 1991

Anna N. Anton
AUDITOR LAKE COUNTY

| | | | |
|--|--|---|------------------------------------|
| Street Address of Owner <u>7206 W. 117th Avenue</u> | | City, State, Zip <u>Crown Point, Indiana 46307</u> | Phone No. <u>(219) 662-9799</u> |
| County in which owner resides <u>Lake</u> | County location of land to classified <u>Lake</u> | Owner/Applicant's Signature <i>L. Franklin Duvall, Jr.</i> | |

01667



APPRAISEMENT REPORT/302N

State Form 34162R4

Return To: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

RR6, Box 344

Peru, In. 46970

Date
2/19/91

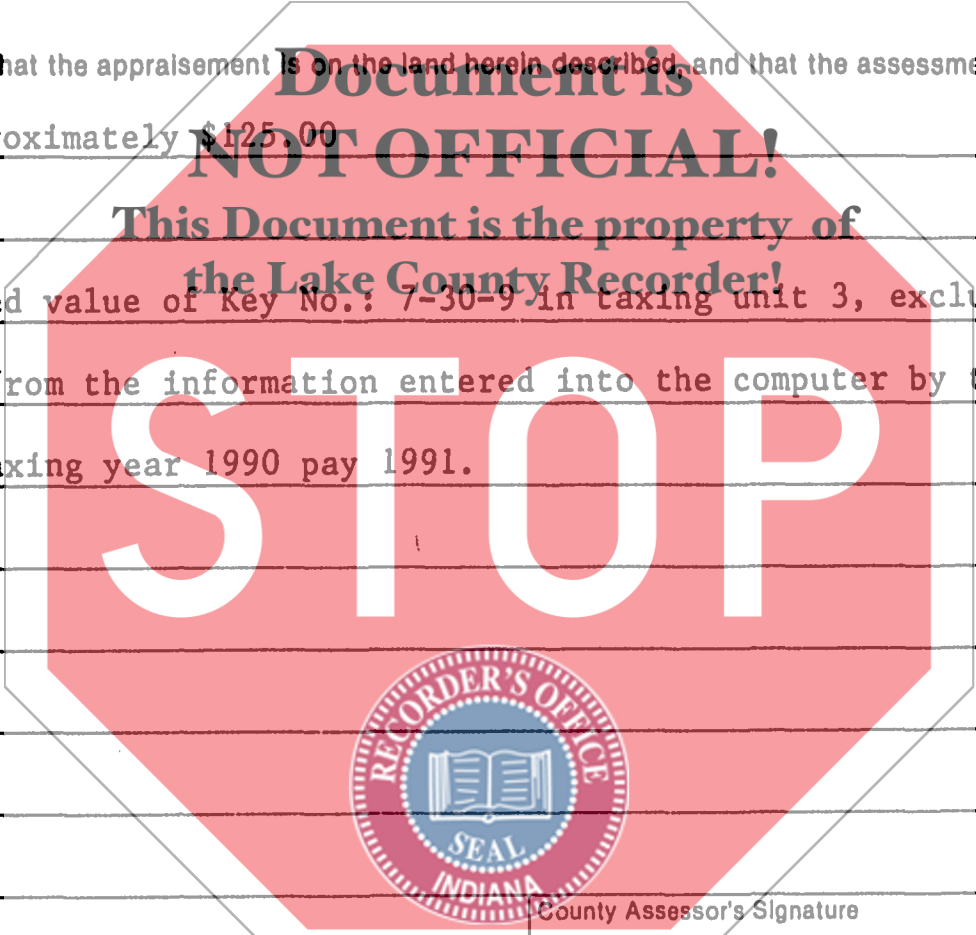
| | | | |
|---|---------------|----------------|------------|
| Name of Owner L. Franklin and Nelda Duvall | Section 11 | Township 34 | Range 9 |
|---|---------------|----------------|------------|

I, Peter Benjamin, County Assessor of Lake

County, Indiana certify that the appraisement is on the land herein described, and that the assessment of the land described is approximately \$125.00 dollars per acre.

Remarks

Average assessed value of Key No.: 7-30-9 in taxing unit 3, excluding the homesite, as determined from the information entered into the computer by the Center Township Assessor for taxing year 1990 pay 1991.



Street Address (County Assessor)
2293 North Main Street

City, State, Zip
Crown Point, IN 46307

Phone No.
755-3100

County Assessor's Signature
Peter Benjamin WFC

If appraisement is satisfactory to the Owner and the Director of the Division of Fish and Wildlife or his Deputy, it is not necessary to obtain signatures of the County Auditor and County Treasurer.

County Auditor's Signature

County Treasurer's Signature



SURVEYOR'S REPORT/303N

State Form 34163R3

Return to. DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

RR6, Box 344
Peru, In. 46970

Date
January 24, 1991

STATE OF INDIANA

COUNTY OF Lake

I, Gary P. Torrenga, a registered Land Surveyor in the State of Indiana

Document is NOT OFFICIAL!

do hereby certify that the annexed is a true and correct description of land owned by
L. Franklin and Nelda Duvall
the Lake County Recorder!

that is mentioned in the application to the Director of the Division of Fish and Wildlife, State of Indiana, to be classified as Wildlife
habitats under the provisions of an Act approved March 23, 1979, as determined from an actual survey or aerial photograph
(check one box)

of said premises by me on January 24, 1991, at the request of said owner.



Registered Land Surveyor's Signature

Gary P. Torrenga

IND LS #50514

Street: Address of Owner

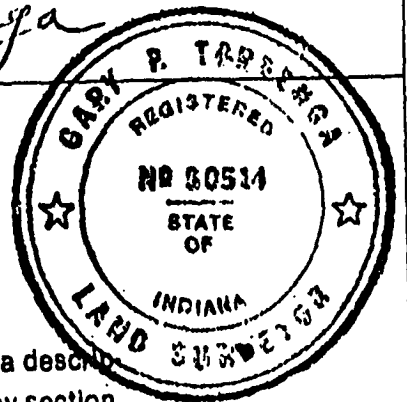
7206 W. 117th Avenue

City, State, Zip

Crown Point, IN 46307

Phone No. (219)

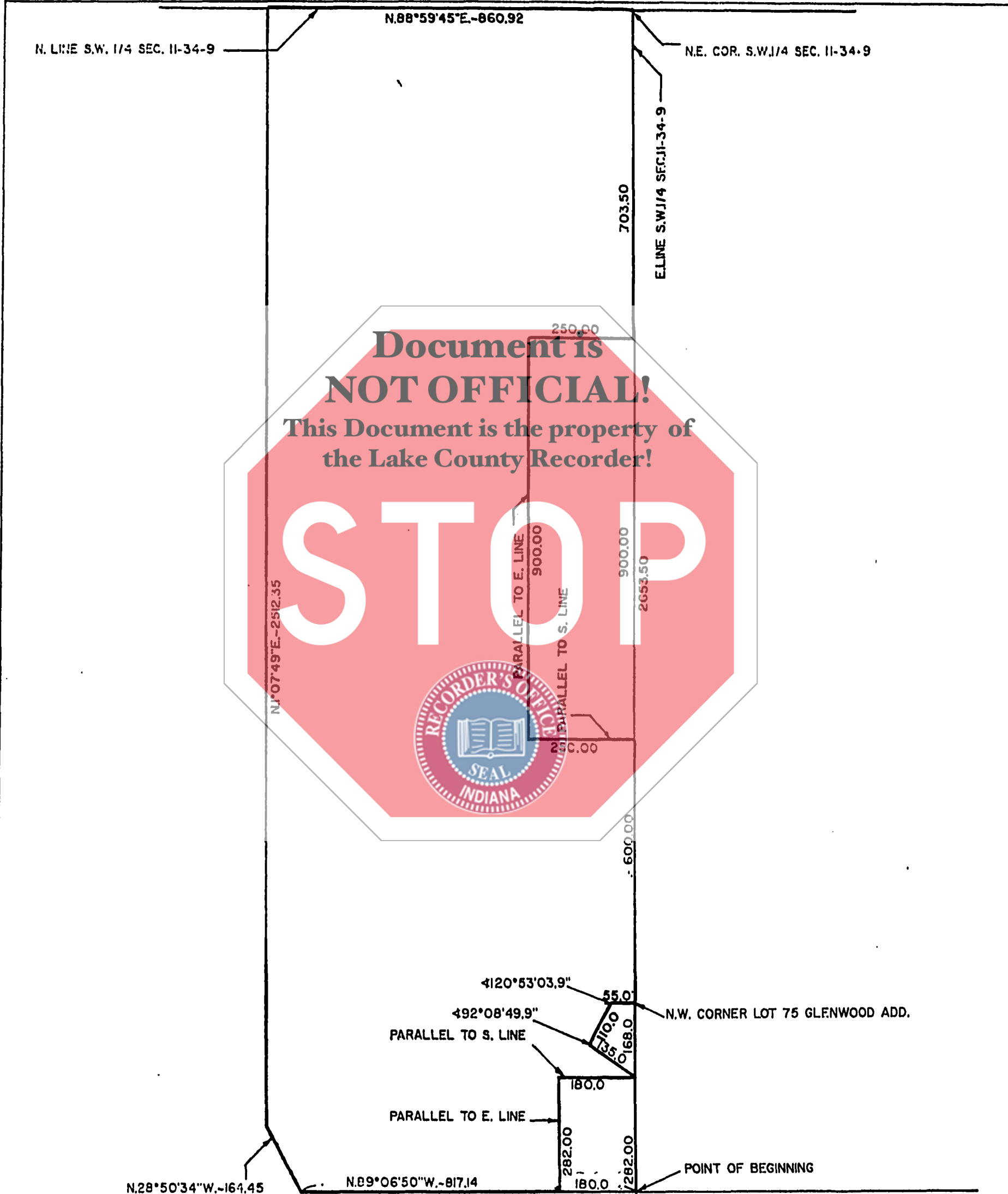
662-9799



*Note: A person who wishes to have a parcel of land classified as a wildlife habitat must have a description of the parcel prepared by a registered land surveyor. The surveyor shall identify the parcel by section, township, range and county. He shall prepare a complete scale plat in reference to an established survey corner and compute the acreage of the parcel to the nearest tenth of an acre.

SURVEYOR'S PLAT

Note: The surveyor shall plat the area and put required data on this page.



| | | | |
|------------|---------|--------|-------------------|
| Acreage | Scale | County | Name of Applicant |
| 46.887 AC. | 1"=300' | LAKE | FRANK DUVALL |

S.E. COR. S.W. 1/4 SEC. 11-34-9



DIRECTOR'S REPORT/304N

State Form 34164R

Return to: DEPARTMENT OF NATURAL RESOURCES
DIVISION OF FISH & WILDLIFE
CLASSIFIED WILDLIFE HABITAT PROGRAM
NORTH WILDLIFE MANAGEMENT REGIONAL OFFICE
RR #4, PERU, INDIANA 46970

Date
2/22/91

**Document is
NOT OFFICIAL!**

This is to certify that I have or my deputy David Whittlesey
(Name)
has examined the land described by Forms 301, 302, 303 and believe the land has been appraised at
its true cash value. Further, I have examined the wildlife habitat area, and believe the vegetation now
complies with the provisions of the law. Further, I believe the owner will faithfully carry out the pro-
visions of the law.

STOP



Date County Recorder was notified

Director's or Deputy's Signature

Randy Showalter, supervisor DW