

91008531

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 30TH day of NOVEMBER 1979, made and executed by CHUL H. CHUNG & YUN SOOK CHUNG, HIS WIFE of the First part, to ICM MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of LAKE, state of INDIANA, in liber _____, page _____, Doc No. 562910, Registered Land Certificate No. _____.

LOT 104 IN BARCLAY VILLAGE UNIT 2, TOWN OF MERRILLVILLE, PLAT BOOK 49, PG. 125

LAKE COUNTY, INDIANA

Document is NOT OFFICIAL!

Is fully paid, satisfied and discharged.

Dated this 5TH day of FEBRUARY 1991

Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin
Amy Pianin

Delores Perry
Delores Perry

By: Linda Whiteman
Linda Whiteman, Vice President
By: Mary Ann Ciofu
Mary Ann Ciofu, Asst. Vice President

State of Michigan)
County of Oakland)

"AS AGENT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION UNDER LIMITED POWER OF ATTORNEY FROM FNMA, DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY"
DOC# 776108

On this 5TH day of FEBRUARY 1991 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

SHEILA D. JOHNSON
Notary Public, Oakland County, Michigan
Acting in Oakland County, Michigan
My Commission Expires March 17, 1992

Sheila Johnson
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Janet Kondrath
5% by pd ck

STATE OF INDIANA
FEB 25 8 58 AM '91
RECORDED