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2/20/91

Loan No. 91008523.....

**PARTIAL RELEASE OF MORTGAGE**

THIS IS TO CERTIFY THAT a certain mortgage executed by ALDON BUILDERS, INC.

to THE FIRST BANK OF WHITING, Whiting, Indiana, on the 23rd day of July 1990, calling for the principal sum of \$ 667,500.00 being recorded in the records of Lake County, Indiana, in Document 114614 Book Page is hereby released and satisfied as to:

See attached Exhibit A for legal description

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, has caused this instrument to be signed by K. C. Morton, Asst Vice President, and its corporate seal to be hereunto affixed Cashier, this 21st day of February, 1991 ..

**STOP**  
This Document is the property of THE FIRST BANK OF WHITING the Lake County Recorder!

By K. C. Morton, Asst. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 21st day of February, 19 91, personally appeared K. C. Morton, Asst Vice President, of THE FIRST BANK OF WHITING, WHITING, INDIANA, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 3/20/94

WITNESS MY HAND and official seal.

This Instrument Prepared By Kenneth C. Morton, Asst. Vice President

Theresa A. Carpenter, Notary Public  
County of Res: Lake



FILED IN THE RECORDS OF LAKE COUNTY, INDIANA, FEB 25 8 54 AM '91

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EXHIBIT A

Part of Lot 8 in Springvale Farms Court "M", as per plat thereof, recorded in Plat Book 63, page 52, in the Office of the Recorder of Lake County, Indiana, and corrected by Certificate of Correction recorded April 2, 1990 as Document No. 092725, described as follows: Beginning at the Southwest corner of said Lot 8; thence North 21° 44' 23" West along the Westerly line of said Lot 8 a distance of 210.0 feet; thence South 71° 00' 05" East, 5.51 feet; thence South 46° 27' 10" East, 215.9 feet more or less to the Southeasterly line of said Lot 8; thence South 43° 37' 46" West 24.68 feet; thence South 68° 15' 36" West, 72.0 feet to the point of beginning, commonly known as 1824 Burning Bush Court, Unit 8-1.

END OF EXHIBIT A

