

CO 157877 #2  
Jerry



91008509

TICOR TITLE INSURANCE  
Merrillville, Indiana

# TICOR TITLE INSURANCE

Return To: \_\_\_\_\_

## WARRANTY

## This Indenture Witnesseth

That JAMES J. KRESTAN

of LAKE County, and State of INDIANA

### CONVEY AND WARRANT

To SANDRA LEE KRESTAN AND SUZANNE MARIE KRESTAN

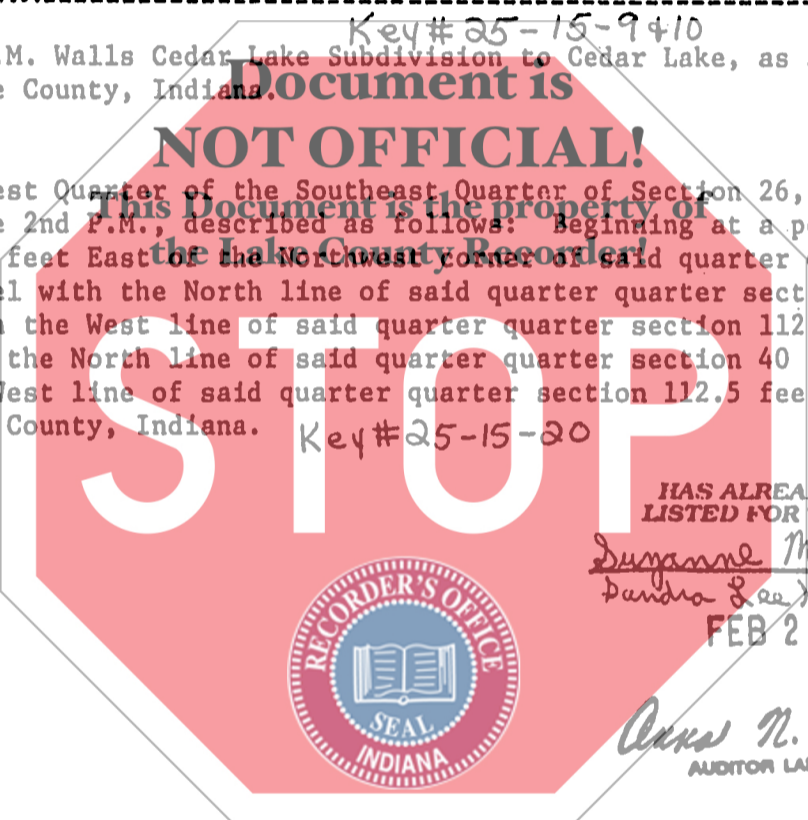
of ALAMEDA AND DADE County, in the State of CALIFORNIA AND FLORIDA  
RESPECTIVELY  
for the sum of TEN AND NO/100 Dollars

the following described REAL ESTATE in LAKE County, in the

State of Indiana, to-wit: \_\_\_\_\_

PARCEL I:  
Lots 9 and 10 in H.M. Walls Cedar Lake Subdivision to Cedar Lake, as shown in Plat Book 17 page 11, in Lake County, Indiana. *Key # 25-15-9410*

PARCEL II:  
Part of the Northwest Quarter of the Southeast Quarter of Section 26, Township 34 North, Range 9 West of the 2nd P.M., described as follows: Beginning at a point which is 462.5 feet South and 120 feet East of the Northwest corner of said quarter quarter section; thence East parallel with the North line of said quarter quarter section 40 feet; thence South parallel with the West line of said quarter quarter section 112.5 feet; thence West parallel with the North line of said quarter quarter section 40 feet; thence North parallel with the West line of said quarter quarter section 112.5 feet to the place of beginning, in Lake County, Indiana. *Key # 25-15-20*



HAS ALREADY BEEN LISTED FOR TAXATION  
*Suzanne Marie Krestan & Sandra Lee Krestan*  
FEB 21 1991



*Anna N. Anton*  
AUDITOR LAKE COUNTY

IN WITNESS WHEREOF, The said JAMES J. KRESTAN

Has hereunto set his Hand and seal this 1st day of February 19 91

*James J. Krestan* (SEAL) \_\_\_\_\_ (SEAL)  
JAMES J. KRESTAN (SEAL) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

STATE OF INDIANA, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named JAMES J. KRESTAN

who acknowledged the execution of the foregoing Deed to be HIS voluntary act and deed.

WITNESS, my hand and Seal this 1st day of February 19 91  
My commission expires 10-2- 19 93  
*Paula Barrick*  
PAULA BARRICK Notary Public

County of Residence LAKE

Mail Tax Statements to \_\_\_\_\_

This instrument prepared by JAMES J. KRESTAN

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