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TICOR TITLE INSURANCE  
Highland, Indiana

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Paul A. Larson and Joan A. Larson, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 3rd day of August 1990 in the amount of \$ 100,000.00 and recorded in Mortgage Record No./Plat Book        page        as Document No. 116934 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 136 in Harvest Manor Unit 1-Section 4, in the Town of Schererville, as per plat thereof, recorded in Plat Book 65 page 30, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 20th day of February, 1991.

This Document is the property of  
the Lake County Recorder

CITIZENS FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF HAMMOND

STOP

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD

FEB 25 8 53 AM '91

ROBERT J. ...  
RECORDER

Attest:

JoAnne Pickett  
JoAnne Pickett

Asst. Secretary

Sherry L. Akey  
Sherry L. Akey

Asst. Vice President

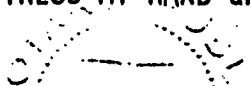
STATE OF INDIANA  
COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 20th day of February, 1991, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Jan McGrath  
Jan McGrath Notary Public

My Commission Expires 8-5-94

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

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